

**OFFICIAL PROCEEDINGS**  
**OF THE**  
**ALPENA COUNTY BOARD OF COMMISSIONERS**

**January 5, 2006**

**7:00 p.m.**

**The Alpena County Board of Commissioners met in joint session with the City of Alpena and all townships at the Alpena Community College, Room 106, on January 5, 2006 at 7:00 p.m. The meeting was called to order.**

**ROLL CALL**

**Roll was called, the following Commissioners present: Nunneley, Tom Male, Howard Male, Wegmeyer and Estlack. EXCUSED: Commissioners Donakowski and Mullaney.**

**PRESENTATION OF SUNRISE SIDE COASTAL HIGHWAY REPORT**

**Greg Sundin gave a presentation on the Sunrise Side Coastal highway.**

**INTERGOVERNMENTAL AIR/WATER QUALITY COMMITTEE**

**Bill Domke reported for Intergovernmental Air/Water Quality Committee that petitions have been distributed to governmental entities to consider regarding mercury emissions.**

**TOP THREE ISSUES**

**The top three issues were chosen to discuss as follows: Landfill issue, DNR seeking public input on deer, rules and guidelines for Intergovernmental Council and committees.**

**LANDFILL ISSUE**

**After much discussion, it was decided that Jeff Konczak would be invited to the next Intergovernmental Council meeting to make a presentation. Montmorency and Oscoda counties will be invited to attend this presentation.**

### **DEER MANAGEMENT**

**Discussion was held on Deer Management. The DNR is seeking public input at a meeting to be held in Roscommon. The Intergovernmental Council voted to support opposing the location of the meeting and the proposal presented.**

**Moved by Commissioner Nunneley and supported by Commissioner Tom Male that the County send a letter opposing the location of the meeting and the proposal presented. Motion carried.**

### **RULES AND GUIDELINES FOR INTERGOVERNMENTAL COUNCIL AND COMMITTEES**

**Discussion was held on rules and guidelines for the Intergovernmental Council and committees. The Communications Committee will meet to draw up a draft of guidelines to follow.**

**Moved by Commissioner Estlack and supported by Commissioner Nunneley that Commissioners Mullaney and Nunneley be appointed to the Intergovernmental Communications Committee for 2006. Motion carried.**

### **NEXT MEETING DATE**

**The next Intergovernmental Council meeting will be hosted by the City and was tentatively set for April 6, 2006, location to be announced.**

### **ADJOURNMENT**

**Moved by Commissioner Nunneley and supported by Commissioner Estlack to adjourn. Motion carried. The meeting adjourned at 9:00 p.m.**

---

**Howard Male, Chairman of the Board**

**tsb**

---

**Bonnie Friedrichs, County Clerk**