

**OFFICIAL PROCEEDINGS**  
**OF THE**  
**ALPENA COUNTY BOARD OF COMMISSIONERS**

**February 3, 2005**

**7:00 p.m.**

**The Alpena County Board of Commissioners met in joint session with the City of Alpena at Alpena Community College, The Center, Room 106, on February 3, 2005 at 7:00 p.m.**

**The meeting was called to order.**

**ROLL CALL**

**Roll was called, the following Commissioners present: Nunneley, Donakowski, Mullaney, Tom Male, Howard Male, Wegmeyer, Estlack, and Zolnierek.**

**APPROVAL OF MINUTES**

**Moved by Commissioner Wegmeyer and supported by Commissioner Tom Male to approve the Intergovernmental Council minutes from September 2, 2004. Motion carried.**

**INTERGOVERNMENTAL PUBLIC SAFETY COMMITTEE**

**Commissioner Tom Male reported that the Intergovernmental Public Safety Committee had not met.**

**INTERGOVERNMENTAL ECONOMIC PLANNING COMMITTEE**

**Mayor John Gilmet and Commissioner Michael Nunneley reported that**

**the City and County have entered into a joint agreement for Economic Development planning.**

**Coordinator James Peltier gave a report on the request for a proposal for Airbus.**

**Chairman Zolnierек reported for the Heritage Route**

**Commissioner Estlack reported on information regarding quality deer management.**

#### **INTERGOVERNMENTAL ROADS COMMITTEE**

**Commissioner Wegmeyer reported for the Intergovernmental Roads Committee.**

**Consensus of the Intergovernmental Council was to invite the Road Commission and MDOT to be part of the Intergovernmental Council.**

#### **INTERGOVERNMENTAL COMMUNICATIONS COMMITTEE**

**Carol Shafto reported that the Intergovernmental Communications Committee has not met.**

#### **INTERGOVERNMENTAL AIR WATER QUALITY COMMITTEE**

**Commissioner Donakowski reported for the Intergovernmental Air/Water Quality Committee.**

#### **DISCUSSION ITEMS**

**Discussion was held on the following items: snowmobile trail through part of the City, cormorants, Plaza Pool, Thunder Bay Recreation Center, Civic Center, Squaw Bay issues, Recycling report and all townships absence at**

**this meeting.**

**NEXT MEETING DATE**

**The next meeting will be hosted by the City of Alpena and will be held on  
May 5, 2005.**

**ADJOURNMENT**

**Moved by Commissioner Nunneley and supported by Commissioner  
Mullaney to adjourn. Motion carried. The meeting adjourned at 8:30 p.m.**

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**Leonard Zolnierrek, Chairman of the Board**

**tsb**

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**Bonnie Friedrichs, County Clerk**