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- PARAMEDIC “ECHO” UNIT
  LONG RAPIDS, GREEN, MAPLE RIDGE, WILSON TWP.
- LOCAL INTERFACILITY TRANSFERS
- LONG-DISTANCE MOBILE INTENSIVE CARE UNIT
- MEDICAID, MEDICARE, BCBS
- ALPENA COUNTY RESIDENT DISCOUNT

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Alpena Atlanta Lincoln Ossineke
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Rong Lawson, MD • Christy L. Werth, DO

PHYSICIAN ASSISTANTS: Rodney P. Szymanski, PA-C • Monica Delesinski, PA-C • Carl Stenz, PA-C

NURSE PRACTITIONER: Kathleen Phillips, FNP

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On-Site Laboratory & Injection Clinic
Primary & Preventive Care
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Travel & Aviation Medicine

We welcome new patients.
Dear Citizens of Alpena County,

As your County Clerk, it is my pleasure to provide this Directory to you; a way to better acquaint citizens with their government and elected officials. This Directory is free and can be obtained at the County Clerk’s Office.

I wish to thank all who helped make the printing of this Directory possible; the County Clerk’s staff, government offices and departments for providing accurate information, local businesses for funding and Model Printing for coordinating the funding and printing.

I sincerely hope that our efforts in organizing this information will be helpful in making our government more accessible to you.

Bonnie Friedrichs
Alpena County Clerk

COURTHOUSE OFFICE HOURS
8:30 a.m. - 4:30 p.m.
Monday through Friday

County Offices will be closed to celebrate the following holidays:

- New Year’s Day: January 1
- Martin Luther King's Birthday: Third Monday in January
- President's Day: Third Monday in February
- Good Friday: Friday before Easter Sunday
- Memorial Day: Last Monday in May
- Independence Day: July 4
- Labor Day: First Monday in September
- Veteran's Day: November 11
- Thanksgiving Day: Fourth Thursday in November
- Day after Thanksgiving: Fourth Friday in November
- Christmas Eve: December 24
- Christmas Day: December 25
- New Year’s Eve: December 31

Cover Photos Courtesy of:
- Spring – Ted Somers
- Summer – Judy Poli
- Fall – Alisha Bouchard
- Winter – Tom Faunce
THE PLEDGE TO THE FLAG
I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

THE AMERICAN’S CREED
I BELIEVE in the United States of America as a government of the people, by the people, for the people, whose just powers are derived from the consent of the governed, a democracy in a republic; a sovereign nation of many sovereign states; a perfect union, one and inseparable; established upon these principles of freedom, equality, justice and humanity for which American patriots sacrificed their lives and fortunes.

I, therefore, believe it is my duty to my Country to love it; to support its constitution; to obey its laws; to respect its flag and to defend it against all enemies.

ALPENA COUNTY HISTORY
Organized February 7, 1857

What is now the City of Alpena was then called Fremont, and at the first Election of County Officers in November of 1857, Daniel Carter was elected Township Treasurer, the township comprising the entire county. Mr. Carter was also the first postmaster of Fremont. In February, 1859, the name was changed to Alpena. Alpena County is comprised of 640 square miles and 377,137 square acres. The Alpena County Courthouse is listed in the National Register of Historic Places and the State Register of Historic Places. A Michigan Historical Marker was officially dedicated honoring the Courthouse on May 5, 2000.
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<th>County Subdivision Census</th>
<th>2000</th>
<th>2010</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>9,788</td>
<td>9,060</td>
</tr>
<tr>
<td>Green Township</td>
<td>1,205</td>
<td>1,228</td>
</tr>
<tr>
<td>Long Rapids Township</td>
<td>1,019</td>
<td>1,010</td>
</tr>
<tr>
<td>Maple Ridge Township</td>
<td>1,715</td>
<td>1,690</td>
</tr>
<tr>
<td>Ossineke Township</td>
<td>1,761</td>
<td>1,675</td>
</tr>
<tr>
<td>Sanborn Township</td>
<td>2,152</td>
<td>2,116</td>
</tr>
<tr>
<td>Wellington Township</td>
<td>296</td>
<td>307</td>
</tr>
<tr>
<td>Wilson Township</td>
<td>2,074</td>
<td>2,029</td>
</tr>
<tr>
<td><strong>TOTAL TOWNSHIPS</strong></td>
<td><strong>20,010</strong></td>
<td><strong>19,115</strong></td>
</tr>
<tr>
<td>City of Alpena</td>
<td>11,304</td>
<td>10,483</td>
</tr>
<tr>
<td><strong>TOTAL ALPENA COUNTY</strong></td>
<td><strong>31,314</strong></td>
<td><strong>29,598</strong></td>
</tr>
</tbody>
</table>

## REGISTERED VOTERS AS OF NOVEMBER 2014

**City of Alpena:**
- Precinct #1: 1,222
- Precinct #2: 1,331
- Precinct #3: 1,379
- Precinct #4: 1,370
- Precinct #5: 1,346
- Precinct #6: 1,663
- **TOTAL CITY OF ALPENA**: 8,311

**Alpena Township:**
- Precinct #1: 1,371
- Precinct #2: 1,711
- Precinct #3: 1,684
- Precinct #4: 1,084
- Precinct #5: 1,478
- **TOTAL ALPENA TOWNSHIP**: 7,328

- Green Township: 956
- Long Rapids Township: 788
- Maple Ridge Township: 1,316
- Ossineke Township: 1,341
- Sanborn Township: 1,537
- Wellington Township: 205
- Wilson Township: 1,551
- **TOTAL FOR ALPENA COUNTY**: 23,333

You can register to vote at the Secretary of State office, your City, Township or County Clerk’s office.
VOTING LOCATIONS

City of Alpena:
Precinct #1 Thunder Bay Recreation Center – 701 Woodward Ave.
Precinct #2 Thunder Bay Recreation Center – 701 Woodward Ave.
Precinct #3 Presbyterian Church - 101 Gilchrist (Corner of US-23 North & Johnson St.)
Precinct #4 First United Methodist Church - I67 S. Ripley Blvd.
Precinct #5 First United Methodist Church - I67 S. Ripley Blvd.
Precinct #6 St. Bernard’s Parish Center - 322 W. Chisholm St.

Township of Alpena:
Precinct #1 Hinks School - 7667 US-23 North
Precinct #2 Alpena Township Civic Bldg. - 4385 US-23 North
Precinct #3 Word of Life Baptist Church - 1900 Bagley St.
Precinct #4 Southside Township Fire Station – US-23 S. (Corner of Paad St.)
Precinct #5 Alpena Public Schools Admin. Bldg. - 2373 Gordon Rd.

Green Township
Green Township Hall - M 32 West
(near M-65 South intersection)

Long Rapids Township
Long Rapids Emergency Facility - 5310 M-65 North
(between Moores Landing & Alfalfa Roads, Lachine)

Maple Ridge Township
Maple Ridge Township Hall - 6000 W. LaComb Rd.
(near Dietz Rd. intersection)

Ossineke Township
Ossineke Township Hall - 904l Nicholson Hill Rd.
(near Wolf Creek Rd. intersection)

Sanborn Township
Sanborn Township Hall - 12025 US-23 South
(at Nicholson Hill Rd. intersection)

Wellington Township
Wellington Township Hall - 15616 Long Rapids Rd.
(at Collins Rd. intersection)

Wilson Township
Wilson Township Hall - 3746 King Settlement Rd.
(at Smith Rd. intersection)

LICENSES, PERMITS & REGISTRATIONS

COUNTY CLERK’S OFFICE ........................................ (989) 354-9520

Business Registrations:
DBA, Assumed Names & Co-Partnerships $15.00

Birth & Death Certificates:
Certified copies $15.00
add’l copies of the same, purchased at the same time $5.00

Marriage License Application:
Alpena County Residents $20.00
Out-of-State Residents $30.00

Concealed Weapon Permit:
$115.00
****Photos are taken at the County Clerk’s Office (included in this cost)

Passport Photos: $15.00
REGISTER OF DEEDS OFFICE ........................................... (989) 354-9547

Passports:
16 years old & over $135.00

($110.00 check/money order to Dept. of State & $25.00 to Reg. of Deeds)
15 years old & under – BOTH parents must be present or special
paperwork needs to be completed ..............................................$105.00

($80.00 check/money order to Dept. of State & $25.00 to Reg. of Deeds)

Applicant must appear in person with proof of U.S. Citizenship (Drivers License and certified Birth Certificate) and 1 recent 2” x 2” passport photo

****Photos available in the County Clerk’s Office for $15.00

TREASURER’S OFFICE ........................................................... (989) 354-9534

Dog License:
Before March 1st ...................................................................... $10.25 unsexed
$16.25 Male or Female

Kennel Licenses - up to 10 dogs $10.00
Kennel Licenses - more than 10 dogs $25.00

After March 1st ........................................................................ $20.50 unsexed
$32.50 Male or Female

Kennel Licenses - up to 10 dogs $20.00
Kennel Licenses - more than 10 dogs $50.00

Delinquent Tax Payments:
City or Township delinquent property taxes

BOARD OF COMMISSIONERS
720 W. Chisholm St. Ste. # 7
Alpena, MI 49707
(989) 354-9500 Fax (989) 354-9648
www.alpenacounty.org

Chairman of the Board .............................................................. (989) 766-3455
Cameron Habermehl camhabermehl@alpenacounty.org

Vice Chairman of the Board ....................................................... (989) 255-5896
Lyle Van Wormer lylevanwormer@alpenacounty.org

Clerk of the Board ................................................................. (989) 354-9520
Bonnie Friedrichs friedrib@alpenacounty.org

Executive Manager .............................................................. (989) 354-9500
Tammy Sumerix-Bates batest@alpenacounty.org

Executive Secretary to the Board .............................................. (989) 354-9504
Laura Ellery elleryl@alpenacounty.org
The County Board of Commissioners is the governing board and policy-making body of county government. While many of its powers, duties, and responsibilities are prescribed by law, the Board is in charge of development and approval of county policy. One of the main duties of the Board is to set the budget of the county. Commissioners are elected to a two-year term in one of the eight districts in the County.*

The Full Board meetings will be held on the LAST Tuesday of the month at 1:00 p.m. in the County Annex Building in the Howard Male Conference Room. NOTE: Meeting dates are subject to change, please confirm date, time and place with the commissioners office.

### ALPENA COUNTY BOARD OF COMMISSIONERS
(2 year term) – expires 12/31/2016

<table>
<thead>
<tr>
<th>District #1</th>
<th>Jeff Kowalski (D)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Alpena</td>
<td>717 S. First Ave.</td>
</tr>
<tr>
<td>Precincts 5 &amp; 6</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td>Home (989) 356-0427</td>
<td>(517) 227-0961</td>
</tr>
<tr>
<td><a href="mailto:jeffkowalski@alpenacounty.org">jeffkowalski@alpenacounty.org</a></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #2</th>
<th>Robert Adrian (D)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Alpena</td>
<td>227 Dawson Street</td>
</tr>
<tr>
<td>Precincts 1 &amp; 2</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td>(989) 464-6334</td>
<td><a href="mailto:robertadrian@alpenacounty.org">robertadrian@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #3</th>
<th>Camille Nerkowski (R)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Alpena</td>
<td>3210 S. Third Ave.</td>
</tr>
<tr>
<td>Precincts 3 &amp; 4</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td>(989) 356-2909</td>
<td><a href="mailto:camillenerkowski@alpenacounty.org">camillenerkowski@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #4 – Vice Chairman</th>
<th>Lyle VanWormer (R)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>4665 Kirchoff Rd.</td>
</tr>
<tr>
<td>Precinct 2 &amp; 3</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td>(989) 255-5896</td>
<td><a href="mailto:lylevanwormer@alpenacounty.org">lylevanwormer@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #5</th>
<th>Mary A Hess (D)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>8793 US-23 S</td>
</tr>
<tr>
<td>Precincts 4 &amp; 5</td>
<td>Ossineke, MI  49766</td>
</tr>
<tr>
<td>(989) 708-1765</td>
<td><a href="mailto:maryhess@alpenacounty.org">maryhess@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #6</th>
<th>Ronald L. McDonald (R)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>6594 Orchard Hill Rd.</td>
</tr>
<tr>
<td>Precinct 1</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td>Maple Ridge Twp. &amp;</td>
<td>(989) 379-4848</td>
</tr>
<tr>
<td>Long Rapids Twp #2 (East of M-65)</td>
<td><a href="mailto:ronaldmcdonald@alpenacounty.org">ronaldmcdonald@alpenacounty.org</a></td>
</tr>
</tbody>
</table>
**District #7 – Chairman**

Cameron Habermehl (R)

Green, Long Rapids #1 (West of M-65), Wellington & Wilson Townships

14510 M-32 West
Lachine, MI 49753

(989) 766-3455
camhabermehl@alpenacounty.org

**District #8**

Eric Lawson (R)

Sanborn & Ossineke Townships

P.O. Box 73
Ossineke, MI 49766

(989) 255-3762
ericlawson@alpenacounty.org

---

**2015 COMMISSIONERS COMMITTEE STRUCTURE**

**Personnel Management Committee:**

Eric Lawson, Chairman .................................................... (989) 255-3762
Bob Adrian ....................................................................... (989) 464-6334
Mary Hess ........................................................................ (989) 708-1765

Responsible to and for all employee-related personnel matters: to include Contract Negotiations, Grievances, Discipline, Hiring, Salary and Wage analysis and appointments.

**Finance/Building Maintenance and Recreation Committee:**

Lyle Van Wormer, Chairman ........................................... (989) 255-5896
Jeff Kowalski .................................................................... (517) 227-0961
Cameron Habermehl ....................................................... (989) 766-3455
Ronald McDonald, alternate ............................................ (989) 379-4848

Responsible to and for the maintenance and control of County related expenditures and its fiscal budget: to include reviewing of bills for payment, Equalization County Evaluation, Insurance and Bonds, Requests for funding or changes in budget items, General Revenue Sharing, contracting for goods and services and approval of all large and unusual purchases and computer systems. Responsible to and for physical construction and maintenance of all County owned buildings and property: to include Courthouse, Annex Building, County Parks, Airport, Sheriff's Department, Plaza Pool, Fairgrounds, and County Recreation Plan.

**Ambulance Committee:**

Cameron Habermehl, Chairman ........................................ (989) 766-3455
Lyle Van Wormer ......................................................... (989) 255-5896
Eric Lawson ................................................................. (989) 255-3762
Ronald McDonald ....................................................... (989) 379-4848

Responsible to and for the Ambulance Fund. Reviews and recommends Ambulance Fund policy revisions and contracts. Reviews and recommends ambulance fund requests. Meets on an as needed basis.

**Insurance Committee:**

Cameron Habermehl, Chairman ........................................ (989) 766-3455
Bob Adrian ....................................................................... (989) 464-6334
Ronald McDonald ....................................................... (989) 379-4848
Jeff Kowalski ............................................................... (517) 227-0961

Responsible for all insurance matters.
Airport Committee:

Bob Adrian, Chairman ................................................. (989) 255-3762
Eric Lawson .............................................................. (989) 255-3762
Camille Nerkowski ....................................................... (989) 356-2909

Responsible to and for the Alpena County Regional Airport.

IT COMMITTEE (Information Technology):

Jeff Kowalski, Chairman ............................................. (517) 227-0961
Cameron Habermehl ................................................ (989) 766-3455
Camille Nerkowski ....................................................... (989) 356-2909

Responsible for all Information technology for County operations.

Alpena County Court Committee:

Mary Hess, Chairperson ................................................. (989) 708-1765
Eric Lawson .............................................................. (989) 255-3762
Lyle VanWormer ....................................................... (989) 255-5896

Responsible for coordination of court facilities and financial obligations of all County Court operations: to include District Court, Probate Court, Drug Courts, and Circuit Court/Family Division – Child Care budget.

*Board Chairman is an ex-officio member of all committees and entitled to one vote on committee matters. Vice-Chairman will assume same responsibility when Board Chairman is absent.

2015 COMMISSIONERS STATUTORY APPOINTMENTS

4-County Health Board:

Bob Adrian .............................................................. (989) 464-6334
Eric Lawson, alternate ................................................. (989) 255-3762
Ronald McDonald, alternate ........................................ (989) 379-4848
Jeff Kowalski, alternate .............................................. (517) 227-0961

26th Judicial Circuit Local Court Management Council:

Cameron Habermehl ................................................ (989) 766-3455
Eric Lawson .............................................................. (989) 255-3762
Mary Hess ................................................................. (989) 708-1765

Alpena County Parks & Recreation Commission:

Bob Adrian .............................................................. (989) 464-6334
Cameron Habermehl ................................................ (989) 766-3455
Camille Nerkowski, alternate ...................................... (989) 356-2909

Local Emergency Planning Committee (LEPC):

Mary Hess ................................................................. (989) 708-1765

Montmorency Oscoda Alpena Landfill Authority (includes Recycling):

Lyle Van wormer ....................................................... (989) 255-5896
Cameron Habermehl ................................................ (989) 766-3455
Ronald McDonald, alternate ........................................ (989) 379-4848

Planning Commission (County):

Jeff Kowalski .............................................................. (517) 227-0961
2015 COMMISSIONERS BOARD MEMBER APPOINTMENTS

Alpena Regional Medical Center:
Eric Lawson, liaison ................................................................. (989) 255-3762

911 Advisory Board:
Lyle Van Wormer ................................................................. (989) 255-5896
Mary Hess ................................................................. (989) 708-1765

Central Dispatch Policies & Procedures:
Lyle Van Wormer ................................................................. (989) 255-5896
Mary Hess ................................................................. (989) 708-1765

Community Corrections Advisory Board (CCAB):
Mary Hess ................................................................. (989) 708-1765

Drug Awareness Resistance Education (DARE Board):
Lyle Van Wormer ................................................................. (989) 255-5896
Mary Hess, alternate ................................................................. (989) 708-1765
Camille Nerkowski, alternate ................................................................. (989) 356-2909
Ronald McDonald, alternate ................................................................. (989) 379-4848

Emergency Food & Shelter Program/United Way:
Jeff Kowalski ................................................................. (517) 227-0961

Huron Undercover Narcotics Team (HUNT):
Lyle Van Wormer ................................................................. (989) 255-5896
Mary Hess, alternate ................................................................. (989) 708-1765

Medical Control Committee:
Bob Adrian ................................................................. (989) 464-6334
Cameron Habermehl, alternate ................................................................. (989) 766-3455

Michigan Association of Counties, Judiciary Committee:
VACANT ................................................................. (989)

Northeast Michigan Community Service Agency (NEMCSA):
Mary Hess ................................................................. (989) 708-1765

Northeast Michigan Consortium:
Camille Nerkowski ................................................................. (989) 356-2909

Northeast Michigan Council of Governments
(includes subcommittee - Regional Development):
Cameron Habermehl ................................................................. (989) 766-3455
Camille Nerkowski, alternate ................................................................. (989) 356-2909

Northern Michigan Counties Association:
Jeff Kowalski ................................................................. (517) 227-0961
Ronald McDonald ................................................................. (989) 379-4848

Northern Michigan Regional Entity:
Eric Lawson ................................................................. (989) 255-3762
Sunrise Side Coastal Highway/Heritage Route:
Camille Nerkowski ................................................................. (989) 356-2909
Jeff Kowalski, alternate ....................................................... (517) 227-0961

Target Alpena:
Lyle Van Wormer ................................................................... (989) 255-5896

Thunder Bay Transportation:
Jeff Kowalski ........................................................................ (517) 227-0961
Camille Nerkowski, alternate ................................................ (989) 356-2909

Thunder Bay Marine Sanctuary:
Jeff Kowalski ........................................................................ (517) 227-0961
Eric Lawson, alternate ......................................................... (989) 255-3762

2015 GOVERNMENTAL REPRESENTATIVES ON INTERGOVERNMENTAL COUNCIL COMMITTEES

Communications Committee:
Eric Lawson .......................................................................... (989) 255-3762
Camille Nerkowski ............................................................... (989) 356-2909

Airwater Quality Committee:
Ronald McDonald ............................................................... (989) 379-4848
Jeff Kowalski ......................................................................... (517) 227-0961

Roads Committee:
Eric Lawson .......................................................................... (989) 255-3762
Ronald McDonald ............................................................... (989) 379-4848

COUNTY DEPARTMENTS

AIRPORT
Alpena County Regional Airport
1617 Airport Rd.
Alpena, MI 49707
(989) 354-2907    Fax (989) 358-9988
e-mail: smigelskis@alpenacounty.org
www.alpenaairport.com

Manager ............................................................ Steven Smigelski
**ALPENA CONSERVATION DISTRICT**

1900 M-32 West  
Alpena, MI 49707  
(989) 356-3596   Fax (989) 665-5585  
www.alpenacd.org

Executive Administrator ............................................  Pam Troy  
Soil Conservationist ..................................................  Ken Parsons  
MAEAP Water Stewardship Technician  ..............  Randy Mellberg  
TB Conservationist ..................................................  Emily Sewell  
District Forester ......................................................  Ben Nowakowski

**USDA - NATURAL RESOURCE CONSERVATION SERVICE STAFF**

District Conservationist .............................................  Perry Smeltzer  
Soil Conservationist ..................................................  Grant Sork

**ANIMAL CONTROL**

Huron Humane Society  
3510 Woodward Ave.  
Alpena, MI 49707  
(989) 356-4794  
Mailing address: P.O Box 733, Alpena, MI 49707  
www.huronhumanesociety.org

President ...........................................................................  Lori Stephan  
Vice-President ................................................................  Tom Pelkey  
Treasurer .......................................................................  Beth Pelkey  
Secretary ......................................................................  Rhonda Robbins  
Trustee .........................................................................  Suzanne Renard  
Trustee .........................................................................  Deb Ward

The HHS is a nonprofit organization dedicated to caring for the homeless dogs and cats of Alpena County. This is a no-kill shelter working to heal and rehabilitate the pets that come through their doors. Board Meetings are held the third Tuesday of the month at 5:30 p.m. at Real Estate One in Alpena. Meetings are open to the public.

**CENTRAL DISPATCH & 911**

(989) 354-9111 (Non-emergency)  
(989) 354-9821 Director’s Office  
720 W. Chisholm St. Ste. # 13  
Alpena, MI 49707  
Fax (989) 354-9828  
e-mail: guriskom@alpenacounty.org

Director .............................................................................  Mark F. Gurisko
COUNTY CLERK
720 W. Chisholm St. Ste. # 2
Alpena, MI 49707-2453
(989) 354-9520   Fax (989) 354-9644
e-mail: countyclerk@alpenacounty.org

County Clerk ............................................................... Bonnie Friedrichs
1st Deputy Clerk ......................................................... Teresa Henderson
Deputy Clerk .............................................................. Mandy Smith
Deputy Clerk .............................................................. Carla Kowalski
Deputy Clerk .............................................................. Kimberly Burton

Additional information and forms are available at our website: www.alpenacounty.org

The duties of the Clerk are prescribed by state statute and include: Clerk of the Court, custodian of the Circuit Court Seal, Clerk of the Board of Commissioners, Clerk of Board of Canvassers, Chief Election Officer of the County, Clerk of the Jury Commission, Clerk of the Gun Board, Registrar of vital statistics, files assumed name certificates and co-partnerships, recorder of military discharges, is a member of the County Plat Board, Building Authority and Apportionment Committee. As one of the financial officers of the County, the Clerk’s office does the county payroll and accounts payable.*

DRAIN COMMISSIONER
720 W. Chisholm St. Ste. # 8
Alpena, MI 49707
(989) 354-9888 work   (989) 471-5123 home   Fax (989) 354-9898
Office: 603 S. Eleventh Ave. (MSU Extension)
e-mail: woodd@alpenacounty.org

Drain Commissioner .......................................................... Don Wood
The Drain Commissioner approves drainage in new developments, subdivisions and maintains lake levels, storm water management, flood control and development review.*

EMERGENCY MANAGEMENT
720 W. Chisholm St. Ste. # 13
Alpena, MI 49707
(989) 354-9821   Fax (989) 354-9828
e-mail: guriskom@alpenacounty.org

Emergency Services Coordinator ................................. Mark F. Gurisko
Emergency Management is responsible for planning and responding to disasters. The duties include defining how major disasters might affect the county, developing emergency operation plans to deal with those disasters, conducting exercises and training, and coordinating the relief effort.
**EQUALIZATION DEPARTMENT**

Court House  
720 W. Chisholm St. Ste. # 5  
Alpena, MI 49707-2453  
(989) 354-9560 Fax (989) 354-9647

Equalization Director ......................................................... Vacant  
Senior Appraiser ................................................................. Theodore Somers  
Clerical Assistant ................................................................. Jeanne Graichen

The Equalization Department, on behalf of the Board of Commissioners, prepares the equalization report and apportionment report which is reviewed and approved by the County Board of Commissioners and further reviewed by the State.

**FAIR GROUNDS**

11th Avenue  
Alpena, MI 49707

Fair Board President:  
Jacob Bowen ........................................................................... (989) 916-5041  
Caretaker:  
Wes Wilder ............................................................................ (989) 356-1847

**HOME IMPROVEMENT**

County Annex Building  
719 W. Chisholm St. Ste. # 5  
Alpena, MI 49707-2452  
(989) 354-9664 Fax (989) 354-9783

Director .................................................................................. Christina Skiba  
The Director assists in providing home improvement loans for low income families within the County.

**IT DEPARTMENT**

720 W. Chisholm St. Ste. # 11  
Alpena, MI 49707  
(989) 354-9590 Fax (989) 354-9648

IT Director .................................................................................. Eric Vanderveer  
Network Technician .................................................................. Jeannette Tolan  
Network Technician .................................................................. Jim Gerst

The IT Department oversees all information systems and security operations for the County.
MAINTENANCE DEPARTMENT
720 W. Chisholm St., Ste. # 6
Alpena, MI 49707-2453
(989) 354-6016 Fax (989) 354-9648

Maintenance Superintendent ......................................... Wes Wilder
Assistant Maintenance Supervisor ............................ Bob Seguin
Maintenance – Level II ................................................ Patrick Carr
Maintenance – Level II ................................................ Matthew Splitt
Maintenance – Level II ................................................ Janine Brown
Maintenance – Level II ................................................ Jim Przewozniak
Maintenance – Level II ................................................ Shari Reamer
Maintenance – Level II ................................................ Karl Bundy

The staff of this department cleans, maintains and repairs all the County Buildings, which include the Courthouse, County Annex, Family Independence Building, Jail, MSU, and Fairgrounds and Airport. They also maintain the grounds and parking lots at all locations.

MEDICAL EXAMINER
(989) 358-6824 Fax (989) 356-6180
e-mail: rcoombs@chartermi.net

Medical Examiner ..................................................... Robert Coombs, D.O.
Alpena County Medical Examiner
1501 W. Chisholm St
Alpena, MI 49707

Deputy Medical Examiner ......................... Christopher Bullock, M.D.
This office has the responsibility to certify the cause of death of a person when foul play is suspected, when the cause is not apparent or when a person not in the care of a physician dies.

MSU EXTENSION – ALPENA COUNTY
County Fairgrounds
603 S. 11th St.
Alpena, MI 49707-2645
(989) 354-9870 Fax (989) 354-9898
e-mail: msue.alpena@county.msu.edu

District Coordinator ................................................... Kelley Hiemstra
AG Literacy Educator ................................................ Mary A. Dunckel
& Product Center Counselor
Child & Youth Institute Educator ......................... Sienna E. Suszek
Health and Nutrition Program Instructor ............. Kathy Freeel
4-H Program Coordinator ..................................... Helen-Ann Cordes
Sea Grant Educator ............................................... Brandon Schroeder
Financial & Home Ownership Educator .............. Scott Matteson
Staff Support .......................................................... Val Golding
The MSU Extension Service is a county-based educational arm of Michigan State University and the USDA. In addition to providing information on agriculture and natural resource management, lawns, gardens, foods and nutrition, finances and homeownership, the Extension Office also conducts the 4-H Youth Program.

**NORTHERN LIGHTS ARENA**
751 Woodward Ave.
Alpena, MI 49707
(989) 358-0652
www.northernlightsarena.com

Rink Manager ................................................................. Keli Werda
MPAC Chairman ................................................................. Doug Kreis

**PLAZA POOL**
Located at the Alpena High School
3303 S 3rd Ave.
Alpena, MI 49707
(989) 354-8287
www.alpenaplazapool.com

Pool Director ................................................................. Krista Morrow

**PROSECUTING ATTORNEY**
County Annex Building
719 W. Chisholm St. Ste. # 2
Alpena, MI 49707-2452
(989) 354-9738 Fax (989) 354-9788

Prosecuting Attorney ............................................................. K. Edward Black
Chief Assistant P. A. ............................................................ Russell L. Rhynard
Assistant P. A. ................................................................. Cynthia Muszynski
Victim’s Rights Advocate ...................................................... Nancy Szejbach
Legal Secretary ............................................................... Jamie Siess
Clerical Assistant .............................................................. Kelly Nowakowski
Clerical Assistant .............................................................. Linda Wilson
Support Investigator .......................................................... Sue Latuszek
Investigator ................................................................. Phil Seguin

This office is established by provision of the Michigan Constitution and is responsible for the prosecution of all violations of state criminal law within the county. The Prosecuting Attorney is the chief law enforcement officer and represents the county in all criminal/civil matters before District, Circuit, Appellate and Supreme Courts, as well as Federal courts where the county is a party or has interests.
PUBLIC CONSERVATOR
County Annex Building
719 W. Chisholm St., Ste. # 5
Alpena, MI 49707-2452
(989) 354-9663    Fax (989) 354-9783

Public Conservator ................................. Nicki J. Bloom
The Public Conservator serves as Conservator/Representative Payee for residents of Alpena County who are unable to manage their own financial affairs.

REGISTER OF DEEDS
Court House
720 W. Chisholm St. Ste. # 4
Alpena, MI 49707-2453
(989) 354-9547    Fax (989) 354-9646

Register of Deeds ................................. Kathy J. Matash
Chief Deputy Register ............................ Mary Anne Kucharek
Clerical Assistant/Deputy Register ............... Catherine Murphy

State Law prescribes the duties of the Register. It is the Official recording office for all legal documents affecting real property. Other numerous detailed processes include the recording of Certificate of Surveys and index same, recording all surveys establishing corners, time and date stamping. The office also certifies to name and maintains a proper index, reception books and abides by uniform statutory fee and system set by the legislature. The Register of Deeds also collects the Michigan Transfer Tax and is the chairperson of the County Plat Board. The office serves the public with research on all instruments. The Register of Deeds Office also processes passports. All fees charged for recording and copies are set by state law.*

ROAD COMMISSION
(6 year term)
1400 N. Bagley St.
Alpena, MI 49707
(989) 354-3252    Fax (989) 356-4952

Darrel A. Spragg .......................(term expires 12/31/16) .................. (989) 379-4403
2362 Doyle School Rd.
Lachine, MI 49753

Frederick G. Sterns .......................(term expires 12/31/18) .................. (989) 595-2233
6974 Monaghan Point Rd.
Alpena, MI 49707

Tom Heise .........................(term expires 12/31/20) .................. (989) 354-2447
3376 Piper Rd.
Alpena, MI 49707

Managing Director ........................................... Larry Orcutt
Superintendent ............................................ Curt Gonyea
Finance Director ......................................... Julia Patterson
Secretary .................................................... Susan Crowell
The Road Commission is responsible for the construction and maintenance of county roads and bridges, and the administration of funds allocated from gas and weights taxes.*

**SOIL EROSION**
(989) 657-6157
Email: bleauj@alpenacounty.org

**County Enforcing Agent** .................................................. Jerry Bleau

**SHERIFF**
320 Johnson St.
Alpena, MI 49707
(989) 354-9830
Fax (989) 354-9867 Administration  Fax (989) 354-9868 Corrections
Email: kieliszs@alpenacounty.org

**County Sheriff** ............................................................... Steven Kieliszewski
**Undersheriff** ................................................................. Terry King
**Administrative Assistant** .................................................. Holly Wyman

The Office of the Sheriff is established by the Michigan Constitution. The Sheriff is responsible for the enforcement of the laws throughout the county. His duties include the administration of the county jail and patrol of the county roads. He must promote domestic tranquility in the County, is the court officer of the Circuit Court and serves writs, subpoenas and warrants. He is involved with the executive duties on the County Concealed Weapons Board, the recovery of drowned bodies and enforcement of local marine laws and safety programs.

**TREASURER**
Court House
720 W. Chisholm St., Ste. # 3
Alpena, MI 49707-2453
(989) 354-9534  Fax (989) 354-9645

**County Treasurer** ............................................................... Kimberly Ludlow
**Chief Deputy Treasurer** .................................................... Kristi Koperwas
**Deputy Treasurer** ............................................................. Kathy Dziesinski
**Clerical Assistant** ............................................................ Vicky Souva

The County Treasurer is the custodian of all county monies. The Treasurer receives revenue from all County departments and prepares a trial balance monthly for each county fund, reconciles the numerous bank accounts, invests idle county funds and investments. The Treasurer collects all delinquent real property taxes, administers the March settlement (tax monies) with each unit of local government, manages the county’s delinquent tax reversion process and administers the delinquent tax revolving fund. The Treasurer collects and processes all delinquent taxes for all units of government and performs other functions as assigned by the Board of Commissioners. The Treasurer is a member of several Boards-County Election Commission, Plat Board, Apportionment, Building Authority and Parks Commission.
VETERANS COUNSELOR AND DIRECTOR
Harborside Mall
150-B N. State St.
Alpena, MI 49707
(989) 354-9671  Fax (989) 354-9674

Director .............................................................................  Daniel J. Cox
Counselor .........................................................................  George Stevens

This office assists veterans and their dependents with the filing of claims for compensation, pension, educational benefits, re-opening of claims and appeals, insurance, burials, (both federal and state), grave markers, home loan applications, hospitalization, and obtaining copies of military discharge papers. The Veteran Counselor coordinates transportation for veterans to VA hospitals and clinics.

JUDICIAL OFFICES

26TH JUDICIAL CIRCUIT COURT
720 W. Chisholm St., Ste. # 1
Alpena, MI 49707-2453
Phone: (989) 354-9573  Fax (989) 354-9643

CIRCUIT COURT JUDGE

Chief Judge..................................................................................  Hon. Michael G. Mack

OFFICE OF THE COURT ADMINISTRATOR

Court Administrator .................................................................  Susan Szymanski
Assignment Clerk/ADR Clerk..................................................  Marcia Burns
Deputy Assignment Clerk.......................................................  Joan LaMarre
Scheduling Clerk..........................................................................  Jennifer Gryniewicz

OFFICE OF THE CLERK OF THE COURT

Alpena County Clerk.................................................................  Bonnie Friedrichs
Court Clerk..................................................................................  Mandy Smith
Court Clerk..................................................................................  Carla Kowalski
Court Clerk..................................................................................  Kimberly Burton

Circuit Court is the trial court of general jurisdiction in Michigan for civil actions, claims and remedies within the county except for matters handled by District and Probate Court. Circuit Court has jurisdiction over civil cases with amounts over $25,000, cases involving land and all criminal matters that carry a one-year sentence or more. The Circuit Court also hears cases appealed from lower courts and from some administrative agencies of state government. In addition, the Circuit Court has superintending control over other courts within the judicial circuit, subject to final superintending control of the Supreme Court.*
FAMILY DIVISION OF CIRCUIT COURT  
(Domestic, Juvenile and Neglect)  
County Annex Building  
719 W. Chisholm St., Ste. # 8  
Alpena, MI 49707-2452  
(989) 354-9696  Fax (989) 354-9786

Presiding Judge ............................................ Hon. Michael G. Mack  
Referee ...................................................... Kimberly Schultz  
Juvenile Officer ............................................. Janelle Packer  
Juvenile Probation Officer .......................... Bobby Allen  
Juvenile Probation Officer ....................... Sarah Benjamin  
Juvenile Probation Officer ......................... Kristy Curtis  
Case Manager .............................................. Amy Dziesinski

The Family Division, a division of the Circuit Court, has jurisdiction over all family matters such as divorce, custody, parenting time, support, paternity, adoptions, name changes, juvenile proceedings, emancipation of minors, parental consent, and personal protection proceedings. The Family Division also has ancillary jurisdiction over cases involving guardianships, conservatorships and proceedings involving the mentally ill or developmentally disabled.*

FRIEND OF THE COURT  
County Annex Building  
719 W. Chisholm St., Ste. # 1  
Alpena, MI 49707-2452  
(989) 354-9710  Fax (989) 354-9787

Circuit Judge ................................................ Hon. Michael G. Mack  
Friend of the Court ........................................ Stacey Riopelle  
Legal Services Specialist ........................... Marcia Martin  
Chief Account Clerk ...................................... Anisa Johnston  
Case Manager .............................................. Ann Maroney  
Case Manager .............................................. Linda Norton  
Case Manager .............................................. Mary Silvernaile  
Case Manager .............................................. Krisha Smith  
Admin Clerical Support ................................. Mary VanVlerah

The Friend of the Court is the investigating, accounting, reporting and enforcing agency of the Family Division of the Circuit Court in domestic relations cases involving child and/or spousal support, child custody and parenting time matters, and makes recommendations to the Circuit Court Judge.*
88TH DISTRICT COURT
County Annex Building
719 W. Chisholm St., Ste. # 3
Alpena, MI 49707-2452
(989) 354-9678  Fax (989) 354-9785

District Judge ..........................................................Hon. Thomas J. LaCross
Court Administrator/Magistrate ..........................Mary M. Muszynski
Court Recorder ..........................................................Cindy Garber
Probation Officer .....................................................Phil Kieliszewski
Probation Officer .....................................................VACANT
Magistrate ..............................................................Elizabeth Skiba
Senior Deputy Clerk .................................................Sharon Hall
Deputy Clerk ..........................................................Valerie Kwiatkowski
Deputy Clerk ..........................................................Debra Ross
Deputy Clerk ..........................................................Danielle Kollen
Drug Court Case Manager/Probation ....................Larry Thomson

The District Court has jurisdiction in civil matters where the amount in controversy is less than $25,000, and handles garnishments, eviction proceedings, land contract and mortgage foreclosures, and other proceedings as well as small claims court services on civil issues involving disputes of $5,500 or less. In criminal matters, it has jurisdiction of misdemeanors, ordinances, and preliminary examinations of all felony cases.

PROBATE COURT
County Annex Building
719 W. Chisholm St. Ste. # 4
Alpena, MI 49707-2452
(989) 354-9650  Fax (989) 354-9782

Probate Judge ..........................................................Hon. Thomas J. LaCross
Probate Register ..........................................................Lynn A. Edmonds
Deputy Probate Register .................................................Joan A. Ludwig

The Probate Court has jurisdiction in matters relating to settlement of estates, execution of wills, appointment of guardians and conservators to minors and adults, commitment for hospital care of mentally ill persons, the mentally handicapped and addicted persons and the issuance of secret marriage licenses.
PROBATION AND PAROLE
MICHIGAN DEPARTMENT OF CORRECTIONS (MDOC)
703 W. Chisholm St., Ste. A
Alpena, MI 49707
Fax (989) 356-2325

Agents:
Cheryl L. Geyer ................................................................. (989) 354-4937
Dan Weaver ................................................................. (989) 356-0996
Tom Pratt ................................................................. (989) 354-8910

Secretary:
Susan Fuhrman ................................................................. (989) 354-3425

Office Hours: M-F 8:00 a.m. to 5:00 p.m. (closed @ lunch)
This office monitors the behavior of persons on probation and parole, conducts investigations regarding bonding and sentencing decisions of the court.

26th CIRCUIT BAR ASSOCIATION

President:
Cynthia Muszynski ............................................................. (989) 354-9738

VARIOUS COUNTY BOARDS
BOARD OF CANVASSERS (4 year term)

Linda Ayres, Chairperson ...(term expires 9/30/15) ............... (989) 370-1973
937 S. Third
Alpena, MI 49707

Barb Goodburne ...(term expires 10/31/17) ............... (989) 356-2509
4071 El Cajon Beach Rd.
Alpena, MI 49707

Bev Bodem ...(term expires 10/31/17) ............... (989) 354-4656
121 E. White St.
Alpena, MI 49707

Elaine Fortier ...(term expires 9/30/15) ............... (989) 727-2296
6422 Beaver Lake Rd.
Alpena, MI 49707

Bonnie Friedrichs, Co. Clerk ...(Appointed by Statute) ............... (989) 354-9520
720 W. Chisholm St., Ste. #2
Alpena MI 49707

The Board of Canvassers is comprised of two Democrats and two Republicans appointed by the County Board of Commissioners according to State law to alternating four-year terms. Canvassers are responsible for certification of election returns for all national, state, local and school elections. The Board is also responsible for conducting recounts for all units of government in the County. The Office of the County Clerk provides administrative support.*
BUILDING AUTHORITY

Prosecuting Attorney ........................................... K. Edward Black, Chairman
Maintenance Superintendent .............................................. Wes Wilder
County Clerk ....................................................... Bonnie Friedrichs, Secretary
County Treasurer ................................................... Kimberly Ludlow

The Building Authority is comprised of 4 members appointed by the Board of Commissioners. The purpose of the Authority is to acquire, furnish, equip, own, improve, enlarge, operate and maintain buildings, parking lots or structures, or recreational facilities for any legitimate public purpose as directed by the Board of Commissioners.

COMMUNITY CORRECTIONS ADVISORY BOARD (CCAB)

315 W. Chisholm St.
Alpena, MI 49707
(989) 356-3339 ext. 3131 Fax (989) 354-7615

Case Manager ................................................................. Gail Brege

Community Corrections (CCAB) is responsible for developing and implementing sentencing programs.

CONCEALED WEAPONS LICENSING BOARD

Prosecuting Attorney ........................................... K. Edward Black
Sheriff ............................................................... Steven Kieliszewski
County Clerk ........................................................... Bonnie Friedrichs

Member of Michigan State Police .............................

The Concealed Weapons Licensing Board is responsible for the review and approval or disapproval of applications for concealed weapons permits. It is comprised of representatives from the Prosecuting Attorney’s Office, the Michigan State Police and the Sheriff’s Department. The County Clerk serves as the Clerk of the Board.*

ELECTION COMMISSION

Judge of Probate ...................................................... Hon. Thomas J. LaCross
County Clerk .......................................................... Bonnie Friedrichs
County Treasurer .................................................. Kimberly Ludlow

The Election Commission is comprised of the Judge of Probate, the County Treasurer and the County Clerk. The Commission is responsible for approval of ballot preparation for state and county elections, approving or disapproving the clarity of language in petitions to recall elected officials. The Office of the County Clerk provides the administrative support.*
ELECTION COORDINATING COMMITTEE  
(989) 354-9520

County Clerk ................................................. Bonnie Friedrichs  
The Election Coordinating Committee is responsible for the review and approval of all proposed Special Election dates to avoid conflicts with any other scheduled election in the County. The Committee is comprised of all township and city clerks including the County Clerk, who serves by law as the Chairman.*

JURY COMMISSION (6 year term)

Julie Kowalski ..........................(term expires 4/30/19) ...............  (989) 356-0427  
215 Barry St.                   
Alpena, MI 49707

Carol LaCross ..........................(term expires 4/30/21) ................  (989) 354-3377  
4050 Long Lake Rd,  
Alpena, MI 49707

William S. Hyde.........................(term expires 4/30/17) ...............  (989) 354-8578  
120 W. Bingham St.  
Alpena, MI 49707

The Jury Board is responsible for the selection of juror panels for the Circuit, District and Probate Court. Administrative support is provided the Office of the County Clerk.*

OLDER PERSONS COMMITTEE (2 year term)

District #1  Jeff Kowalski, Secretary .............................. (517) 227-0961  
717 S. First Ave. jeffkowalski@alpenacounty.org  
Alpena, MI 49707

District #2  Craig Zelazny ............................................. (989) 464-5066  
120 W Spratt St. ctzelazny@frontier.com  
Alpena, MI 49707

District #3  Camille Nerkowski ........................................  (989) 356-2909  
3210 S Third Ave.  
Alpena, MI 49707

District #4  Germaine Stoppa, Chairperson ........................  (989) 356-3741  
United Way of NE Michigan gpstoppa@unitedwaynemi.org  
701 Woodward Ave.  
Alpena, MI 49707

District #5  Scot McKenzie ............................................  (989) 354-3552  
2762 Werth Rd. northeastservices@charter.net  
Alpena, MI 49707
District #6  Tammy Schultz ........................... (989) 356-0791 ext 2
7823 Metzke Rd. schultztammy@yahoo.com
Alpena, MI 49707

District #7  Herb Gamage, Vice Chair ........................... (989) 379-4229
15770 Green Rd. hgamage@allband.org
Lachine, MI 49753

District #8  Tom Imel ............................................. (989) 471-5533
10178 US-23 South TomLoveToGolf@gmail.com
Ossineke, MI 49766

ALPENA COUNTY PARKS

Beaver Lake Park ........................................................... (989) 379-4462
17354 Beaver Lake Rd., Lachine, MI 49753

Sunken Lake Park .......................................................... (989) 379-3055
10300 Fletcher Park Rd., Posen, MI 49776

Long Lake Park ............................................................. (989) 595-2401
10002 Hinks Park Rd., Alpena, MI 49707

PARKS & RECREATION COMMISSION (3 year term)

Chairperson:
Jeff Kowalski ..........................(Appointed by Statute) ........................... (517) 227-0961
Planning Commission jeffkowalski@alpenacounty.org
717 S. First Ave.
Alpena, MI 49707

Vice-Chairperson:
Stan Mischley ..........................(term expires 12/31/15) ................ (989) 354-5634
446 Victoria Dr. smischle@charter.net
Alpena, MI 49707

Secretary:
Matthew Gepford ..........................(term expires 12/31/17) ................ (989) 506-5218
5200 Irwin Rd.
Alpena, MI 49707

Treasurer:
Kimberly Ludlow ......................................................... (989) 354-9534
Treasurer ludlowk@alpenacounty.org
720 W. Chisholm St., Ste. 3
Alpena, MI 49707

Members:
Bob Adrian ..............................(term expires 12/31/17) ................ (989) 464-6334
227 Dawson St. robertadrian@alpenacounty.org
Alpena, MI 49707

VACANT .........................................................(term expires 12/31/17) ................ (989)

Kurt Pratel ..............................(term expires 12/31/15) ................ (989) 595-2313
9327 West Long Lake Rd. kurt.pratel@gmail.com
Alpena, MI 49707
Karie Bleau ..............................(term expires 12/31/16) .................. (989) 464-8894
4372 Prevo Rd. kariekb@yahoo.com
Herron, MI 49744

Darrel A. Spragg ......................(Appointed by Statute) .................. (989) 379-4403
Road Commission
2362 Doyle School Rd.
Lachine, MI 49753

Don Wood ..............................(Appointed by Statute) .................. (989) 471-5123
Drain Commissioner woodd@alpenacounty.org
6507 US-23 South
Ossineke, MI 49766

Cameron Habermehl ...............(Commissioner Appointment) ........ (989) 766-3455
14510 M-32 West camhabermehl@alpenacounty.org
Lachine, MI 49753

The Parks Commission determines the needs for parks and recreational facilities, maintains and operates the sites for park recreational use and assesses charges for park use.

**PLANNING COMMISSION (3 year term)**

**Chairperson:**

Darlene Wilmot .......................................................... 12/31/17
Tourism and Recreation
150 S. North St.
Alpena, MI 49707

**Vice-Chairman:**

Juergen Thusat .......................................................... 12/31/15
Business and Industry
139 Outer Dr.
Alpena, MI 49707

**Secretary:**

Mark Hunter .............................................................. 12/31/16
Arts, Culture and Entertainment
614 S. Eighth Ave.
Alpena, MI 49707

**Members:**

Chuck LeFebvre ....................................................... 12/31/16
Community & Economic Development
2682 Long Rapids Rd.
Alpena, MI 49707

Fred Wegmeyer ....................................................... 12/31/16
Agriculture, Forestry and Land Use
10599 Nappers Rd.
Herron, MI 49744

Bret Finzel .............................................................. 12/31/17
Public Health and Human Services
8266 N. Pointe Shores Rd.
Alpena, MI 49707
Zach Boyle ................................................................. 12/31/17
Environment and Natural Resources
3280 French Rd.
Alpena, MI 49707

Barbara Varnum Schwartzfishe... 12/31/17
Transportation, Public Works & Safety
3020 US-23 South
Alpena, MI 49707

Sue Grulke .......................... (School Board Appointment)
Education Administration
AMA-ESD
2118 US-23 South
Alpena, MI 49707

Jeff Kowalski 2015 Commissioner Apt.
Government
717 S. First Ave.
Alpena, MI 49707

VACANT ................................................................. 12/31/15
Ex Officio Citizen at Large

Technical Support:
Drain Commissioner ............................................ Don Wood
For MSU Extension ................................................... Mary Dunckel

PLAT BOARD

Chairperson:
Kathy J. Matash ............................................. Register of Deeds

Members:
Kimberly Ludlow ........................................ County Treasurer
Bonnie Friedrichs ................................................ County Clerk

The County Plat Board is created by State law, and is responsible for the
examination and approval or disapproval of all proposed plats (or plans for
subdividing land) in the County.*

VETERANS’ AFFAIRS/RELIEF FUND BOARD (4 year term)

Term Expires

Tim Krueger ............................................................. 12/31/16
312 W. Oldfield St.
Alpena, MI 49707

Jerry Plohocky ........................................................ 12/31/15
2444 Gordon Rd.
Alpena, MI 49707
Max Lund .......................................................... 12/31/16
VFW 2496
411 W. Washington Ave.
Alpena, MI 49707

Larry Marchlewski, Sr. ........................................ 12/31/16
VFW 2496
1664 Lakeview Dr.
Alpena, MI 49707

Munroe Gauthier .................................................. 12/31/18
226 W. Miller St
Alpena, MI 49707

MICHIGAN VETERANS TRUST FUND

Chairman:
Daniel J. Cox ......................................................... (989) 354-9671

Authorized Agent:
George Stevens .................................................... (989) 354-9673

Board Members:
Tom Belanger ....................................................... (989) 595-6912
Tom Keen ............................................................ (989) 354-7144
George Stevens .................................................... (989) 354-9673

The Michigan Veteran's Trust Fund is a State Grant Fund set up for Wartime Veterans with 180 days of active wartime service, and/or their dependents. A five-person committee grants monies.

YOUTH & RECREATION BOARD

District #1 Linda Canfield ................................. (989) 356-2742
117 Hitchcock St.
Alpena, MI 49707

District #2 Brett Miller .......................................... (989)
1121 River St.
Alpena, MI 49707

District #3 Darlene Wilmot .................................. (989)
150 S. North St.
Alpena, MI 49707

District #4 Tony Suszek ....................................... (989) 356-4434
114 Kensington Ct. suszektj@charter.net
Alpena, MI 49707
District #5  Tom Heise ................................................. (989) 354-2447
            3376 Piper Rd.                                  theise1997@yahoo.com
            Alpena, MI 49707

District #6 Thomas Spaulding ................................. (989) 379-2789
            5925 Keating
            Lachine, MI  49753

District #7 Fred Wegmeyer ........................................ (989) 379-4034
            10599 Napper Rd.
            Herron, MI  49744

District #8 Lisa Siegert ............................................. (989) 727-3089
            12700 Hawkins Rd.                              siegertline@gmail.com
            Hubbard Lake, MI 49747

TOWNSHIPS & CITY

ALPENA TOWNSHIP
Alpena Township Civic Building
4385 US-23 North, Alpena, MI 49707
(989) 356-0297    Fax (989) 356-9540
www.alpenatownship.com

Supervisor ................................................................. (989) 356-4024
            Marie A. Twite (D),
            4385 US-23 North, Alpena, MI 49707

Clerk ................................................................. (989) 356-0297
            T.J. Thusat (D)
            4385 US-23 North, Alpena, MI 49707

Treasurer ................................................................. (989) 356-0297
            Genie Diamond (R)
            4385 US-23 North, Alpena, MI 49707

Trustee ................................................................. (989) 354-5634
            Stanley L. Mischley (D)
            446 Victoria Dr., Alpena, MI 49707

Trustee ................................................................. (989) 358-1414
            Brenda Fournier (R)
            2464 Diamond Dr., Alpena, MI  49707

Trustee ................................................................. (989) 471-1200
            Matt Dunckel (D)
            7799 US-23 South, Alpena, MI 49707

Trustee ................................................................. (989) 356-1616
            Norm Poli (R)
            1160 Towbridge, Alpena, MI 49707
Alpena County Directory ......................................................... 2015-2016

**Appraiser/Clerk** ................................................................. (989) 379-4755
Howard Lumsden
4385 US-23 North, Alpena, MI 49707

**DPW Director** ................................................................. (989) 657-6157
Gerald Bleau
4385 US-23 North, Alpena, MI 49707

**Assessor** ................................................................. (989) 356-9713
Kris Lewis
4385 US-23 North, Alpena, MI 49707

**Building Inspector** ................................................................. (989) 358-2737
Leslie Klimaszewski
4385 US-23 North, Alpena, MI 49707

**Mechanical Inspector** ............................................................... (517) 242-9381
Paul Hunter

**Plumbing Inspector** ................................................................. (989) 313-2346
Kole Meyers

**Electrical Inspector** ................................................................. (989) 356-2908
Frank Rosinski
146 Bear Point Rd., Alpena, MI 49707

**GREEN TOWNSHIP**

**Supervisor** ................................................................. (989) 379-2238
Eric G. Smith (R) esmith@panel.com
1673 Richardson Rd., Lachine, MI 49753

**Clerk** ................................................................. (989) 379-2398
Melony Sumerix (R) sumerixclerk@speednetllc.com
2650 Calcut Rd., Lachine, MI 49753

**Treasurer** ................................................................. (989) 379-6038
Bekki Smith Fax (989) 379-6039
14221 Alfalfa Rd. bsmith@allband.org
Lachine, MI 49753

**Trustee** ................................................................. (989) 379-4229
Herb Gamage (R) gamagehl@alpenacc.edu
1270 Green Rd., Lachine, MI 49753

**Trustee** ................................................................. (989) 379-7243
Tammy J. Bates (R) batestrustee@speednetllc.com
14130 Carney Rd., Lachine, MI 49753

**Assessor** ................................................................. (989) 734-3555
Allan Berg Fax (989) 734-9901
P.O. Box 25 www.assessingoffice.com
Rogers City, MI 49779 assessor@assessingoffice.com

**Building Inspector** ................................................................. (989) 727-3653
James Nye
11276 Wolf Creek Rd., Hubbard Lake, MI 49747

* 35 *
Alpena County Directory ............................... 2015-2016

**Plumbing & Mechanical Inspector** ........................................ (989) 464-0985
    Bruce Tillinger
    18590 County Road 624, Hillman, MI 49746

**Electrical Inspector** ....................................................... (989) 724-6744
    Larry Gauthier
    3121 US-23 North, P.O. Box 256
    Harrisville, MI 48740

**Zoning Administrator** ........................................................... (989) 657-4073
    Larry Sumerix
    14386 Alfalfa Rd., Lachine, MI 49753

**Green Township Hall Rental** ........................................ (989) 379-2368
    Daryl Barton
    13549 Alfalfa Rd., Lachine, MI 49753

**LONG RAPIDS TOWNSHIP**

**Supervisor** ........................................................................... (989) 379-4755
    Howard Nelson Lumsden (R)  howardlumsden@live.com
    7870 S. Leer Rd., Lachine, MI 49753

**Clerk** ............................................................................... (989) 379-3992
    Mary S. Thomson (R)  Fax (989) 379-4476
    5310 M-65 North, Lachine, MI 49753
    mary.thomson@chemicalfinancialadvisors.com

**Treasurer** ........................................................................... (989) 379-3739
    Wendy S. Johnson (R)
    7013 M-65 North, Lachine, MI 49753

**Trustee** ........................................................................... (989) 379-4437
    Dale S. Himes (R)
    5510 McClure Rd., Lachine, MI 49753

**Trustee** ........................................................................... (989) 379-2789
    Thomas Spaulding
    5925 Keating Rd., Lachine, MI 49753

**Building Inspector** ............................................................... (989) 727-3653
    James Nye
    11276 Wolf Creek Rd., Hubbard Lake, MI 49747

**Plumbing & Mechanical Inspector** ................................... (989) 464-0985
    Bruce Tillinger
    18590 County Road 624, Hillman, MI 49746

**Electrical Inspector** ............................................................. (989) 724-6744
    Larry Gauthier
    3121 US-23 North, P.O. Box 256
    Harrisville, MI 48740
MAPLE RIDGE TOWNSHIP
Township Office/Hall
6000 W. LaComb Rd.  Alpena, MI 49707
Phone: 989-356-0791  Fax: 989-356-4650

Supervisor ................................................................................. (989) 356-0791
John Male, Sr. (R)  ext. 3
6000 W. LaComb Rd., Alpena, MI 49707

Clerk ............................................................................................ (989) 356-0791
Tammy K. Schultz (D)  ext. 2
6000 W. LaComb Rd., Alpena, MI 49707

Treasurer ..................................................................................... (989) 356-0791
Kristi Hoppe (D)  ext. 1
6000 W. LaComb Rd., Alpena, MI 49707

Trustee .......................................................................................... (989) 545-7640
Lenore Kasubowski (D)
7163 Pilarski, Posen, MI 49776

Trustee .......................................................................................... (989) 379-4789
Robert Trelfa (R)
149 Circle Dr., Alpena, MI 49707

Building Inspector ........................................................................ (989) 727-3653
James Nye
11276 Wolf Creek Rd., Hubbard Lake, MI 49747

State Plumbing Inspector .......................................................... (906) 484-3055
David Yaeger

State Mechanical Inspector .......... www.michigan.gov/statelicensesearch
Use State website for application

Electrical Inspector ................................................................. (989) 724-6744
Larry Gauthier
2321 S. State St., Greenbush, MI 48738

Assessor ......................................................................................... (989) 734-3555
Allan Berg  Fax (989) 734-9901
P.O. Box 25  www.assessingoffice.com
Rogers City, MI 49779  assessor@assessingoffice.com

Planning Commission ................................................................. (989) 356-0791
Richard Price (Chairman)  ext. 5
6000 W. LaComb Rd., Alpena, MI 49707

Maple Ridge Township Hall Rental ........................................... (989) 356-0791
RENTAL CALLS ONLY  ext. 5
**OSSINEKE TOWNSHIP**

**Supervisor** ................................................................. (989) 727-2771  
Kenneth A. Lobert (R)  
8919 Kleve Rd., Hubbard Lake, MI 49747

**Clerk** ............................................................................. (989) 727-3028  
Dennis Liske (R)  
11450 Indian Reserve Rd., Ossineke, MI 49766

**Treasurer** ................................................................. (989) 727-4037  
Denise Schultz (R)  
7614 Hurbert Rd., Hubbard Lake, MI 49747

**Trustee** ........................................................................... (989) 727-2287  
Jerry Leschinger (R)  
11758 Wolf Creek Rd., Hubbard Lake, MI 49747

**Trustee** ........................................................................... (989) 727-2340  
Edie Abbott (R)  
4836 Scott Rd., Hubbard Lake, MI 49747

**Building Inspector** ......................................................... (989) 727-3653  
James Nye  
11276 Wolf Creek Rd., Hubbard Lake, MI 49747

**Plumbing & Mechanical Inspector** ................................. (989) 464-0985  
Bruce Tillinger  
18590 County Road 624, Hillman, MI 49746

**Electrical Inspector** .......................................................... (989) 742-6744  
Larry Gauthier  
3121 US-23 North (P.O. Box 256), Harrisville, MI 48740

**SANBORNTOWNSHIP**

Fire Hall (989) 471-5111  
Fax (989) 471-2692  
Township Hall (989) 471-2791

**Supervisor/Assessor** ....................................................... (989) 471-2912  
Kenneth A. Gauthier (D)  
Home (989) 471-2692  
10068 Ossineke Rd., Ossineke, MI 49766  
123kennyg@charter.net

**Clerk** ............................................................................. (989) 471-5138  
Lynda VanDusen (D)  
Fax (989) 471-5138  
10660 Washington Ave., Ossineke, MI 49766  
sanbornntwp1@hotmail.com

**Treasurer** ....................................................................... (989) 471-5331  
Mary J. Eaton (D)  
10197 Ossineke Rd., Ossineke, MI 49766
Trustee/Assessor ................................................................. (989) 471-5100
  Wayne A. Liske (D)
  12929 US-23 South, Ossineke, MI 49766

Trustee ............................................................................. (989) 471-5518
  Patricia Sampier (D)
  3350 Griffin, Ossineke, MI 49766

Building Inspector ................................................................. (989) 727-3653
  James O. Nye
  11276 Wolf Creek Rd., Hubbard Lake, MI 49747

Plumbing & Mechanical Inspector ........................................... (989) 464-0985
  Bruce Tillinger
  18590 County Road 624, Hillman, MI 49746

Electrical Inspector ................................................................. (989) 724-6744
  Larry Gauthier
  3121 US-23 North (P.O. Box 256), Harrisville, MI 48740

WELLINGTON TOWNSHIP

Supervisor ............................................................................. (989) 379-4694
  Ron Lucas (R)
  8614 Salina Rd., Posen, MI 49776

Clerk ....................................................................................... (989) 464-6960
  Peter Madsen (R)
  5848 Collins Rd., Lachine, MI 49753

Treasurer ............................................................................. (989) 379-4539
  Grace Lumsden (R)
  16208 Burr Rd., Lachine, MI 49753

Trustee ............................................................................. (989) 379-4510
  Justin Dziesinski
  15556 Edmonds Rd., Posen, MI 49776

Trustee ............................................................................. (989) 742-3243
  Karen Stevens
  19847 Reider School Rd., Hillman, MI 49746

Assessor ............................................................................. (989) 734-3555
  Allan Berg
  P.O. Box 25
  Rogers City, MI 49779
  Fax (989) 734-9901
  www.assessingoffice.com
  assessor@assessingoffice.com

Building Inspector ................................................................. (989) 727-3653
  James Nye
  11276 Wolf Creek Rd., Hubbard Lake, MI 49747
Plumbing & Mechanical Inspector ............................... (989) 464-0985
  Bruce Tillinger
  18590 County Road 624, Hillman, MI 49746
Electrical Inspector .................................................. (989) 724-6744
  Larry Gauthier
  3121 US-23 North (P.O. Box 256), Harrisville, MI 48740

WILSON TOWNSHIP

Supervisor ................................................................. (989) 379-4314
  William B. Domke (R)
  3181 Herron Rd., Herron, MI 49744
Clerk ................................................................. (989) 727-3981
  Pamela Walker (R)
  6120 Herron Rd., Herron, MI 49744

Treasurer ................................................................. (989) 727-2731
  Penny Szatkowski (R)
  6368 Herron Rd., Herron, MI 49744
Trustee ................................................................. (989) 657-5708
  Dan Hibner
  10825 Werth Rd., Herron, MI 49744
Trustee ................................................................. (989) 379-3935
  Bill Baker
  10901 Taylor Hawks Rd., Herron, MI 49744
Constable ................................................................. (989) 727-2731
  Norman Szatkowski (R)
  6368 Herron Rd., Herron, MI 49744
Building Inspector .................................................. (989) 356-5601
  Gerald A. Bleau  cell (989) 657-6157
  4372 Prevo Rd., Herron, MI 49744
Plumbing & Mechanical Inspector ............................... (989) 464-0985
  Bruce Tillinger
  18590 County Road 624, Hillman, MI 49746
Electrical Inspector .................................................. (989) 724-6744
  Larry Gauthier
  101 First St. (P.O. Box 256), Harrisville, MI 48740
CITY OF ALPENA
ALPENA CITY HALL
208 N. First Ave.
Alpena, MI 49707
(989) 354-1700    Fax (989) 354-1709
www.alpena.mi.us

Mayor  .................................................................  Matthew J. Waligora
Mayor Pro Tem .........................................................  Shawn Sexton
Council Member .......................................................  Michael T. Nowak
Council Member .......................................................  Susan R. Nielsen
Council Member .......................................................  Cindy Johnson
City Manager ..........................................................  Greg Sundin
Clerk/Treasurer/Finance Director .................................  Karen Hebert
Deputy Clerk/Treasurer/Finance Director .......................  Julie Krajniak
City Engineer ..........................................................  Richard Sullenger
Assistant City Engineer .............................................  Steve Shultz
Planning & Development Director ...............................  Adam Poll
Police Chief ............................................................  Joel Jett
Fire Chief .....................................................................  Bill Forbush
Human Resources Generalist ........................................  Kathy Himes
City Building Official ..................................................  Donald Gilmet
City Building Inspector ................................................  Michael Kieliszewski
Cemetery Division Head .............................................  David Cronk
Public Works Division Head .......................................  Sean McNamara
City Attorney .............................................................  William Pfeifer
Executive Director/Housing Commission .....................  James Stosik
City Assessor ............................................................  Jeff Shea

FEDERAL OFFICES

President of the United States ......................................  Barack Obama
Vice-President of the United States ..............................  Joe Biden

CABINET MEMBERS

Secretary of State .....................................................  John Kerry
Secretary of the Treasury ..........................................  Jack Lew
Secretary of Defense ..............................................  Chuck Hagel
Attorney General .....................................................  Eric H. Holder, Jr
Secretary of the Interior .............................................  Sally Jewell
Secretary of Agriculture ...........................................  Thomas J. Vilsack
Secretary of Commerce ............................................  Penny Pritzker
Secretary of Labor ...................................................  Thomas E. Perez
Secretary of Health and Human Services .................  Sylvia Burwell
Secretary of Housing and Urban Development ..........  Julián Castro
Secretary of Transportation ......................................  Anthony Foxx
Secretary of Energy .................................................. Ernest Moniz
Secretary of Education .............................................. Arne Duncan
Secretary of Veteran Affairs ....................................... Robert McDonald
Secretary of Homeland Security .................................... Jeh Johnson

**U.S. CONGRESS**

President of the Senate .................................................. Joe Biden (D)
Speaker of the House of Representatives .................... John Boehner (R)
Senate Majority Leader .................................................. Mitch McConnell (R)

Number of:
- Senators .................................................. 100
- Representatives .............................. 435 voting & 6 non-voting

**UNITED STATES SENATORS**

Gary Peters (D) ................................................................. (202) 224-6221
  2 Russell Senate Courtyard, Washington, DC 20510

Debbie Stabenow (D) .......................................................... (202) 224-4822
  731 Hart Senator Office Building, Washington, DC 20510

**REPRESENTATIVE IN CONGRESS - 1ST DISTRICT**

Dan Benishek (R) ................................................................. (202) 225-4735
  House of Representatives
  514 Cannon HOB, Washington, DC 20515

Alpena Office:
  454 W. Baldwin St. .......................................................... (989) 340-1634
  Alpena, MI  49707

**SUPREME COURT OF UNITED STATES**

Chief Justice:
John G. Roberts ................................................................. 2005

Associate Justices:
Antonin Scalia ................................................................. 1986
Anthony M. Kennedy ....................................................... 1988
Clarence Thomas .............................................................. 1991
Ruth Bader Ginsburg ....................................................... 1993
Stephen G. Breyer ............................................................ 1994
Samuel Anthony Alito, Jr .................................................. 2006
Sonia Sotomayor ............................................................... 2009
Elena Kagan ................................................................. 2010
STATE OFFICES
STATE CAPITOL BUILDING
Lansing, MI 48901

Governor ................................................................. Rick Snyder
Lieutenant Governor ......................................................... Brian Calley
Secretary of State ................................................... Ruth Johnson ................... (888) 767-6424
Attorney General .................................................... Bill Schuette .......................... (517) 373-1110
State Treasurer ...................................................... Kevin Clinton ...................... (517) 373-3200
Bureau of State Lottery .................................................. (517) 335-5600
Vital Records (Birth, Death, Marriage Records) ............... (517) 335-8656

STATE LEGISLATURE

President of the Senate ............................................. Lt. Gov. Brian Calley
Speaker of the House of Representatives ................... Jase Bolger

Number of:
  Senators ...................................................... 38
  Representatives .......................................... 110

STATE SENATOR - 36TH DISTRICT

Jim Stamas (R) ................................................................. (517) 373-7946
  920 Farnum Building  Fax (517) 373-2678
  P.O. Box 30036, Lansing, MI 48909-7536

STATE REPRESENTATIVE - 106TH DISTRICT

Peter Pettalia (R) ................................................................. (877) 737-4106
  S-1485 House Office Building Fax (517) 373-8446
  P.O. Box 30014, Lansing, MI 48909
  Email: peterpettalia@house.mi.gov

MICHIGAN SUPREME COURT (8 yr term)

Chief Justice:
  Robert P. Young, Jr ................................................. Jan. 1, 2019

Associate Justices:
  Richard Bernstein ................................................. Jan. 1, 2023
  Brian K. Zahra ...................................................... Jan. 1, 2023
  Mary Beth Kelly .................................................... Jan. 1, 2019
  Stephen J. Markman ................................................. Jan. 1, 2021
  Bridget Mary McCormack ......................................... Jan. 1, 2021
  David Viviano ........................................................ Jan. 1, 2023
POLITICAL PARTY CHAIRS

Democratic:
Linda Ayers ............................................................... (989) 370-1973
937 S. Third Ave., Alpena, MI 49707 layres2005@hotmail.com

Republican:
Heather Bodem ................................................. (989) 657-6724
P.O. Box 3, Alpena, MI 49707 bodemh@yahoo.com

ALPENA COMMUNITY COLLEGE
665 Johnson St.
Alpena, MI 49707
(989) 356-9021 Fax (989) 358-7553
www.alpenacc.edu

BOARD OF TRUSTEES

Chairman:
John E. Briggs ..........(term expires 12/31/18) ............. (989) 356-1459
1015 S. First Ave., Alpena, MI 49707

Vice-Chairman:
Thomas R. Townsend ..........(term expires 12/31/20) .............. (989) 356-1214
4205 Haken Rd., Alpena MI 49707

Treasurer:
Joseph Gentry II ..........(term expires 12/31/18)).............. (989) 356-2816
118 Kensington Ct., Alpena, MI 49707

Members:
Florence Stibitz ..........(term expires 12/31/20) .............. (989) 354-3486
520 DeSoto Dr., Alpena, MI 49707

Marc K. Ferguson ..........(term expires 12/31/16) .............. (989) 595-6653
9721 W. Long Lake Rd., Alpena, MI 49707

Teresa Duncan ..........(term expires 12/31/16) .............. (989) 358-2292
127 Barrington Circle, Alpena, MI 49707

Lisa Hilberg ..........(term expires 12/31/16) .............. (989) 356-0163
1205 Trowbridge Dr., Alpena, MI 49707

Secretary of Board of Trustees:
Jay Walterreit ....................................................... (989) 358-7215

ADMINISTRATION

President ............................................................... Olin Joynton
Bookstore Manager ................................................. William Matzke
Registrar .............................................................. Lori Dziesinski
Co-Director of Management Info. Systems ............... Mark Grunder
Co-Director of Management Info. Systems .......................... Vicky Kropp
Director of Small Business & Technology Development Center ........................................ Carl Bourdelais
VP for Administration and Finance .................................................. Richard Sutherland
Director of Admissions ........................................................................ Michael Kollien
Controller .................................................................................. Lyn Kowalewsky
Assistant Controller ........................................................................ Anna Soik
VP of Instruction ................................................................. Kathleen Marsh
Dean of Students ........................................................................... Nancy Seguin
Director Huron Shores Campus ................................................. Nancy Seguin
Director of Human Resources .................................................. Carolyn Daoust
Director of Financial Aid ............................................................. Robert Roose
Director of Student Support Services ........................................ Dana LaBar
Vice President of Workforce Development ................................ Don MacMaster
Director of WCCT ................................................................. Don MacMaster
Director of Nursing & Allied Health ............................................ Melissa Fournier
Director of Learning Technology .............................................. Jeffrey Blumenthal
Director of Educational Talent Search ..................................... Robert Newton
Director of Public Information & Marketing ............................ Jay Walterreit
Exec. Director of ACC Foundation & Director of Development .......... Penny Boldrey
Director of Health Fitness ......................................................... Noel Hall
Executive Asst. to the President ................................................ Barb Szczesniak
Appointed Secretary of the Board of Trustees ......................... Jay Walterreit
Dean of Learning Resources Center/Media ............................. Wendy Brooks
Director of Volunteer Center ................................................. Kathleen Richards-Bruski
Director of Facilities Management ........................................ Thomas Ludwig
Director of Specialized Training ................................................ Jim Makowske

ALPENA COUNTY GEORGE N. FLETCHER PUBLIC LIBRARY
211 N. First St.
Alpena, MI 49707
(989) 356-6188  Fax (989) 356-2765
www.alpenalibrary.org

Director .................................................................................. Eric Magness-Eubank

LIBRARY HOURS

Monday ................................................................. 9:30 am - 9:00 pm
Tuesday ................................................................. 9:30 am - 9:00 pm
Wednesday ......................................................... 9:30 am - 9:00 pm
Thursday ................................................................. 9:30 am - 9:00 pm
Friday ................................................................. 9:30 am - 5:00 pm
Saturday ................................................................. 9:30 am - 5:00 pm
Sunday (September through May) ......................... 1:00 pm - 5:00 pm

45
**COUNTY LIBRARY BOARD** (5 year term)

- **Tammy Thomson** .......................................................... 12/31/15
  2448 Diamond Dr., Alpena, MI 49707
- **Ronald Meneghel** .......................................................... 12/31/16
  2049 North Partridge Point, Alpena, MI 49707
- **Jan Melville** .......................................................... 12/31/17
  575 Northwood Dr., Alpena, MI 49707
- **Joe Garber** .......................................................... 12/31/18
  1333 Golf Course Rd., Alpena, MI 49707
- **Marcia Aten** .......................................................... 12/31/19
  311 S. Second Ave., Alpena, MI 49707

**FRIENDS OF THE LIBRARY**

- **President** .......................................................... Bonnie Altman
- **Vice-President** .......................................................... Kim Krajniak
- **Secretary** .......................................................... Susan Sexton
- **Treasurer** .......................................................... Michelle Woolman

**ALPENA PUBLIC SCHOOLS**

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- **Superintendent:** Brent M. Holcomb .......................................................... (989) 358-5040
- **President:** Diane Shields .......................................................... (989) 727-1103
  8753 Indian Reserve Rd., Alpena, MI 49707
- **Vice-President:** Susan Bowen .......................................................... (989) 595-5073
  7618 Haken Rd., Alpena, MI 49707
- **Treasurer:** Michael Barnett .......................................................... (989) 356-2889
  209 Partridge Ave., Alpena, MI 49707
- **Trustees:**
  - Maureen C. Mead .......................................................... (989) 358-2020
  1216 Paddington Ct., Alpena, MI 49707
  - Jackie Krawczak .......................................................... (989) 354-4181
  235 W. Chisholm St., Alpena, MI 49707
  - Gordon Snow .......................................................... (989) 356-2503
  173 N. Lawn St., Alpena, MI 49707
  - Richard A. Matteson .......................................................... (989) 354-6771
  710 Tawas St., Alpena, MI 49707
- **Secretary to Board** .......................................................... Barbara Stelzer

(989) 358-5040     Fax (989) 358-5041
www.alpenaschools.com
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www.amaesd.org
2118 US-23 South
Alpena, MI 49707
(989) 354-3101

Board of Education

President .............................................................. Naomi Deo
Vice-President ....................................................... Norm Sommerfeld
Treasurer .............................................................. Donna Baranyai
Secretary .............................................................. Richard Matteson
Trustee ..................................................................... Kevin Brown
Trustee ..................................................................... Mike Mahler
Trustee ..................................................................... Gailen Thornton

Administration

Superintendent ......................................................... Brian Wilmot
Assist Superintendent of Instruct & Special Education ...... Susan Grulke
Assist Superintendent of Non Instruct Srvs & Finance ...... Tony Suszek
Special Education Supervisor ...................................... Mary Zann
Coordinator of Instructional Srvs .................................. Meaghan Gauthier
Pied Piper Principal ..................................................... Scott Reynolds
Executive Secretary ................................................... Donna Meyer

ALPENA REGIONAL MEDICAL CENTER
1501 W. Chisholm St.
Alpena, MI 49707
(989) 356-7000   Fax (989) 356-7305
www.myarmc.org

Chief Executive Officer ............................................... Karmon T. Bjella
Vice President of Business Development ....................... Charles H. Sherwin
& Clinical Services
Vice President Finance/IT Services ......................... George J. Smart
Vice President of Human Resources/ Support Services Diane Shields
Vice President Medical Affairs .................................... Richard Bates, MD

BOARD OF TRUSTEES (6 year term)

Chairman: .................................................................. 12/31/2016
Eric Smith ..................................................................... 12/31/2016
1673 Richardson Rd., Lachine, MI 49753

Vice-Chairman:

James Florip ............................................................. 12/31/2020
111 Foxboro Dr., Alpena, MI 49707

Trustees:

Marie Williams ......................................................... 12/31/2015
2692 M-32 West, Alpena, MI 49707
James Arbuckle .......................................................... 12/31/2016
  1125 Lake Winyah Rd., Alpena, MI 49707
Beach Hall .......................................................... 12/31/2017
  264 S. Lake St., Rogers City, MI 49779
Georgene Hildebrand ............................................. 12/31/2018
  195 Bear Point Rd., Alpena, MI 49707
Richard Willis ..................................................... 12/31/2019
  202 Pollard, Alpena, MI 49707
David Meinhardt, MD ........................................... 12/31/2020
  328 S. State Ave., Alpena, MI 49707
Karmon T. Bjella ............................................... Hospital Administrator by Statute

DEPARTMENT OF HUMAN SERVICES
ALPENA COUNTY
711 W. Chisholm St.  Alpena, MI 49707
  (989) 354-7200   Fax (989) 354-7242
Protective Service Hotline 1-877-232-0006
  www.michigan.gov/dhs

Children’s Protective Services .......... 24 hour on Call 1-855-444-3911
Protective Service Hotline ............................................. 1-855-444-3911

Department of Human Services Board (3 year term)

Barbara Cornell ...........................................(term expires 12/31/16) ........... (989) 595-5021
  7995 US-23 North, Alpena, MI 49707
Edna Sorensen ...........................................(term expires 12/31/17) ........... (989) 356-0480
  305 Partridge Ave., Alpena, MI 49707
Tyler Bartosh ...............................................(term expires 12/31/15) ........... (989) 464-0153
  2248 Woodview Dr., Alpena, MI 49707

Administration

Director ................................................................. John Keller
Second Line Program Manager ......................... Jean Peirce
Program Manager .............................................. Lori Budnik
Program Manager .............................................. Brenda Szymanski
Program Manager .............................................. Denise Penn
Program Manager .............................................. Amy Corbin
Family Independence Manager ........................... Vicki Dahl
Assistance Payments Supervisor ......................... Susan Gauthier
Community Resource Coordinator ........................ Carrie Badgero

The Department of Human Services is a state-administered agency responsible for providing a wide array of financial assistance and social services to residents.
DISTRICT HEALTH DEPARTMENT NO. 4
100 Wood Circle Ste. # 200
Alpena, MI 49707
(989) 356-4507 Fax (989) 356-3529
www.dhd4.org

Medical Director, Charlevoix ........................................ Joshua R. Meyerson MD
Administrative Health Officer, Alpena ........................... John D. Bruning, MSPH, MBA
Personal Health Nursing Director, Alpena ................... Wendy Byers-Phillips, BSN
Administrative Services Director, Alpena ................... Judy Greer, BBA
Personal Health Supervisor, Alpena ......................... Karen Nowicki-Compeau, RN
Environmental Health Director, Alpena ...................... Scott J. Smith
Emergency Preparedness Coordinator, Alpena .......... Matt Radocy

Dist. Health Dept. #4 – Main Office:
100 Woods Circle, #200 ....................... (989) 356-4507
Alpena, MI 49707

Dist. Health Dept. #4 – Cheboygan Branch Office:
825 S. Huron, Suite #1 ............................... (231) 627-8850
Cheboygan, MI 49721

Dist. Health Dept. #4 – Atlanta Branch Office:
12519 State St. (P.O. Box 183) ......................... (989) 785-4428
Atlanta, MI 49709

Dist. Health Dept. #4 – Rogers City Branch Office:
106 E. Huron St., Suite A ............................... (989) 734-4723
Rogers City, MI 49779

Dist. Health Dept. #4 ............................................. 1-800-221-0294

The Health Department is responsible for guarding and protecting the public health. The Health Department provides services through immunizations, clinics, maternal and child health screenings and counseling, school health services, venereal disease clinics, and the inspection and licensing of all restaurants and food service establishments. It also investigates water sources to assure safe drinking water and inspects septic tank systems.

The Caring Place Adult Day Center/District Health Dept. No. 4:
100 Woods Circle, Alpena, MI 49707 ....................... (989) 358-7928
NORTHEAST MICHIGAN COMMUNITY MENTAL HEALTH AUTHORITY BOARD
400 Johnson St.
Alpena, MI 49707
(989) 356-2161   Fax (989) 354-5898

MISSION
To provide comprehensive services and support that enable people to live and work independently.

*Alcona
Virginia DeRosia ...........................................(term expires 3/31/17) ............... (989) 727-3097
  845 W. Oak St., Hubbard Lake, MI 49747
E. A. Fischer ...........................................(term expires 3/31/18) .................. (989) 735-3580
  4745 Bamfield Rd., Glennie, MI 48737

*Alpena
Eric Lawson ...........................................(term expires 3/31/18) .................. (989) 255-3762
  P.O. Box 73, Ossineke, MI 49766
Linda Canfield ...........................................(term expires 3/31/17) .................. (989) 356-2742
  117 Hitchcock St., Alpena, MI 49707
Judith Hutchins ...........................................(term expires 3/31/16) .................. (989) 464-2844
  7460 US-23 South, Ossineke MI 49766
Judith Jones ...........................................(term expires 3/31/16) .................. (989) 471-5142
  7397 US-23 South, Ossineke, MI 49766
Patricia Przeslawski ...................................(term expires 3/31/18) .................. (989) 354-4438
  567 Northwood Dr., Alpena, MI 49707

*Montmorency
Roger D. Frye ...........................................(term expires 3/31/17) .................. (989) 742-4026
  22955 Lake Avalon Rd., Hillman, MI 49746
Stacy Carroll ...........................................(term expires 3/31/18) .................. (989) 786-4587
  5435 Willoway Rd., Lewiston, MI 49756

*Presque Isle
Marie LaLonde ...........................................(term expires 3/31/16) .................. (989) 733-8187
  6357 Pickett Rd., Onaway, MI 49765
Terry A. Larson ...........................................(term expires 3/31/16) .................. (989) 733-4453
  376 E. Orchard St., Rogers City, MI 49779
Gary Nowak ...........................................(term expires 3/31/17) .................. (989) 734-3404
  322 E. Ontario St., Rogers City, MI 49779
**MISCELLANEOUS LOCAL OFFICES**

**Alpena Chamber of Commerce** ..................................... (989) 354-4181
235 W. Chisholm St., Alpena, MI 49707  
www.alpenachamber.com

**Alpena Post Office** ............................................................... (989) 354-2520
350 N. Second Ave., Alpena, MI 49707

**Alpena Recycling Center** ........................................... (989) 356-5609
4344 M-32 West, Alpena, MI 49707

**Alpena Senior Citizens Center** ............................................ (989) 356-3585
501 River St., Alpena, MI 49707

**Alpena Volunteer Center** ...................................................... (989) 358-7271
665 Johnson St., Alpena, MI 49707  
Fax (989) 358-7554

**APlex** ...................................................................................... (989) 354-6164
701 Woodward Ave., Alpena, MI 49707  
Fax (989) 354-4231
www.aplex.org

**Besser Museum for Northeast Michigan** ........................... (989) 356-2202
491 Johnson St., Alpena, MI 49707  
Fax (989) 356-3301
www.bessermuseum.org

**Children’s Protective Services** ........................................... (989) 354-7200
711 W. Chisholm St., Alpena, MI 49707  
Fax (989) 354-7242

**24/7 Hotline** ........................................................... (855) 444-3911

**Department of Natural Resources** ...................................... (989) 354-7822
4343 M-32 West, Alpena, MI 49707  
1732 West M-32, Gaylord, MI 49735  
Fax (989) 732-3541
www.michigan.gov/dnr

**DNR Burn Permits** ................................................................. (866) 922-2876
www.michigan.gov/burnpermit

**Dial-A-Ride Transportation** ...................................... (989) 356-4596
3020 US-23 South, Alpena, MI 49707

**Habitat for Humanity ReStore** ............................................. (989) 354-5555
400 W. Chisholm St., Alpena, MI 49707

**Huron Humane Society** ...................................................... (989) 356-4794
3510 Woodward Ave., Alpena, MI 49707
www.huronhumanesociety.org

**Legal Services of Northern MI** ............................................... (989) 356-9081
123 N. Second Ave., Alpena, MI 49707  
Fax (989) 354-4711
www.lsnm.org  
Toll Free (888) 356-9009

**Michigan State Police – Non-Emergency Calls ONLY** ...... (989) 354-4101
3283 W. Washington Ave., Alpena, MI 49707

**MOA Solid Waste Management Authority** ......................... (989) 354-2607
4395 M-32 West, Alpena, MI 49707

**St. Bernard’s Friendship Room** ........................................... (989) 354-8018
322 W. Chisholm St., Alpena, MI 49707

**Secretary of State Office** ...................................................... (888) 767-6424
2666 US-23 South, Alpena, MI 49707
www.michigan.gov/sos
Social Security Administrative Office ............................................ (800) 772-1213
111 N. 4th St., Alpena, MI 49707
www.socialsecurity.gov
Sunrise Mission 24/7 .................................................................... (989) 356-1277
622 W. Chisholm St., Alpena, MI 49707
www.sunrisemission.com
Thunder Bay National Marine Sanctuary .................................... (989) 356-8805
500 W. Fletcher St., Alpena, MI 49707 Fax (989) 354-0144
www.thunderbay.noaa.gov
United Way .................................................................................. (989) 354-2221
701 Woodward Ave., Alpena, MI 49707
(upstairs in the APlex)

QUICK REFERENCE TELEPHONE NUMBERS

City of Alpena Phone Numbers
Assessor .............................................................. (989) 354-1741
Attorney ............................................................... (989) 354-8242
Building Official .................................................... (989) 354-1761
City Hall ............................................................... (989) 354-1700
City Hall Fax .................................................. (989) 354-1709
Clerk/Treasurer/Finance Director ........................ (989) 354-1720
Dial – a – Ride ..................................................... (989) 356-4596
Downtown Development Authority ...................... (989) 356-6422
Engineer .............................................................. (989) 354-1736
Evergreen Cemetery ........................................... (989) 356-0135
Fire Dept Business .............................................. (989) 354-1850
Fire Marshall ........................................................ (989) 354-1841
Housing Commission ............................................ (989) 354-3567
Manager .............................................................. (989) 354-1700
Marina ................................................................. (989) 356-0551
McRae Park Shelter ............................................ (989) 354-3850
Mich-e-ke-wis Shelter .......................................... (989) 354-8191
Planner ................................................................ (989) 354-1770
Police Dept Business .......................................... (989) 354-1800
Public Safety Fax .................................................. (989) 354-1805
Public Works Director ............................................ (989) 354-1780
Public Works Fax .................................................. (989) 354-1799
Water Recycling Plant ........................................... (989) 354-1400
Water Plant .......................................................... (989) 356-0757

County of Alpena Phone Numbers
911- Non-Emergency ............................................. (989) 354-9111
Airport ................................................................ (989) 354-2907
Airport Fax .......................................................... (989) 358-9988
Animal Control – Hur Hum Soc ................................. (989) 354-9500
Board of Commissioners ......................................... (989) 354-9534
Board of Commissioners Fax .................................... (989) 354-9550
Circuit Court ............................................................ (989) 354-9573
  Circuit Court Fax .................................................. (989) 354-9643
Family Division ....................................................... (989) 354-9696
  Family Division Fax ............................................. (989) 354-9786
Friend of the Court .................................................. (989) 354-9710
  Friend of the Court Fax ....................................... (989) 354-9787
Community Correction Advisory ............................ (989) 356-3339
  Community Correction Advisory Fax .................. (989) 354-7615
County Clerk .......................................................... (989) 354-9520
  County Clerk Fax ................................................. (989) 354-9644
County Treasurer ................................................... (989) 354-9534
  County Treasurer Fax ......................................... (989) 354-9645
Dept. of Human Services ........................................ (989) 354-7200
District Court ........................................................ (989) 354-9678
  District Court Fax ............................................... (989) 354-9785
District Health Dept #4 .......................................... (989) 356-4507
Drain Commissioner ............................................. (989) 354-9822
Emergency Operations Center ............................... (989) 354-9800
Equalization .......................................................... (989) 354-9560
  Equalization Fax ............................................... (989) 354-9647
Fair Board Caretaker ............................................. (989) 354-9870
  Home Improvement Director Fax ............................. (989) 354-9783
  Home Improvement Director Fax ............................. (989) 354-9783
IT Department ....................................................... (989) 354-9590
Maintenance .......................................................... (989) 354-6016
  Maintenance Fax ................................................ (989) 354-9648
MSU Extension Office ........................................... (989) 354-8870
  MSU Extension Office Fax .................................... (989) 354-9898
Plaza Pool ............................................................ (989) 354-8287
Probate Court ........................................................ (989) 354-9650
  Probate Court Fax .............................................. (989) 354-9782
Probation Dept. ...................................................... (989) 354-3425
Prosecutor ............................................................ (989) 354-9738
Crime Victim Advocate ......................................... (989) 354-9748
Public Conservator .............................................. (989) 354-9663
Register of Deeds .................................................. (989) 354-9547
  Register of Deeds Fax .......................................... (989) 354-9646
Road Commission ................................................ (989) 354-3252
Sheriff ................................................................. (989) 354-9830
  Sheriff Fax ........................................................ (989) 354-9867
Veteran’s .............................................................. (989) 354-9671
  Veteran’s Fax .................................................... (989) 354-9674
“Alpena has blazed a new trail in construction,” architect William H. Kuni of Detroit declared at the opening of the Alpena County Courthouse on October 21, 1935. Calling it “the first monolithic building erected in a cold climate,” Kuni designed the Art Deco structure to be built of local Portland cement. Cement construction during the winter was believed impossible in Alpena; however, cold-weather building projects answered the need for winter employment during the Great Depression. The courthouse, financed by local bonds and the Public Works Administration, demonstrated that winter construction with cement was possible. The courthouse is listed in the National Register of Historic Places.
Dear Citizens of Alpena County,

As your County Clerk, it is my pleasure to provide this Directory to you; a way to better acquaint citizens with their government and elected officials. This Directory is free and can be obtained at the County Clerk's Office.

I wish to thank all who helped make the printing of this Directory possible; the County Clerk's staff, government offices and departments for providing accurate information, local businesses for funding and Model Printing for coordinating the funding and printing.

I sincerely hope that our efforts in organizing this information will be helpful in making our government more accessible to you.

Bonnie Friedrichs
Alpena County Clerk

County Offices will be closed to celebrate the following holidays:

- New Year's Day January 1
- Martin Luther King's Birthday Third Monday in January
- President's Day Third Monday in February
- Good Friday Friday before Easter Sunday
- Memorial Day Last Monday in May
- Independence Day July 4
- Labor Day First Monday in September
- Veteran's Day November 11
- Thanksgiving Day Fourth Thursday in November
- Day after Thanksgiving Fourth Friday in November
- Christmas Eve December 24
- Christmas Day December 25
- New Year's Eve December 31

Photo courtesy of Laura Ellery

OLDER PERSONS COMMITTEE
District #1 Jeff Kowalski ................................................ (517) 227-0961
215 Barry St.  Alpena, MI 49707

District #2 Linda Domke ................................................ (989) 340-0054
504 Beebe St.  Alpena, MI 49707

District #3 Fred Tippman ............................................... (989) 356-2724
512 Plymouth Dr.  Alpena, MI 49707

The Jury Board is responsible for the selection of juror panels for the Circuit, District and Probate Court. Administrative support is provided the Office of the County Clerk.*

Photo courtesy of Judith Dawley
First Federal is a Community Bank that has been committed to Northern Michigan for over 55 years. We are local bankers here to serve you with all of your lending needs. You can bank anywhere. Why not bank where you always come first?

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TEAM ONE
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Holiday Schedule:
9 am - 3 pm

We also offer transportation to and from area schools including the following:
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All Saints School
Alpena Community College
Alpena High School
Besser School
Bingham Arts Academy
Building Blocks Daycare
Ella White School
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