

**ALPENA COUNTY YOUTH & RECREATION COMMITTEE**  
**2024 FUNDING REPORT**

1. Name of Organization:
2. Name of funded program/project:
3. Number served in the program/project during January - December 2024:
4. Please write a paragraph below with the above information included in it and what service was provided to Alpena County. This paragraph will be put on the website to explain your project/program. It may be modified as necessary. Examples may be viewed on the website at [www.alpenacounty.org](http://www.alpenacounty.org) under "Departments & Services", "Youth & Recreation Committee", "Funded & Awarded".
5. In 2024, did the organization make any new partnerships or collaborations to serve the participants through the funded program/project? If yes, please explain.
6. What fundraising activities were conducted in support of this program/project in 2024?
7. What are the main community needs that the funded program/project meets?