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Alpena, MI 49707
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toll free: 877.354.6881
fax: 989.356.3319
email: bwillyard@cfhem.org
www.cfhem.org

community foundation

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bankofalpena.com


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Alpena, MI 49707
Bus: 989-356-4862
www.neilseabase.com

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Rong Lawson, MD • Vivianne V. Nguyen, MD • Christy L. Werth, DO

PHYSICIAN ASSISTANTS: Rodney P. Szymanski, PAC • Vitima S. Kagarise, PAC
NURSE PRACTITIONER: Cecilia L. Peasley, CNP
COURTHOUSE OFFICE HOURS - 8:30 AM to 4:30 PM
Monday through Friday
County Offices will be closed to celebrate the following holidays:

- New Years Day: January 1
- Martin Luther King’s Birthday: Third Monday in January
- President’s Day: Third Monday in February
- Good Friday: Friday before Easter Sunday
- Memorial Day: Last Monday in May
- Independence Day: July 4
- Labor Day: First Monday in September
- Veteran’s Day: November 11
- Thanksgiving Day: Fourth Thursday in November
- Day after Thanksgiving: Fourth Friday in November
- Christmas Eve: December 24
- Christmas Day: December 25
- New Years Eve: December 31
THE PLEDGE TO THE FLAG
I pledge allegiance to the flag of the United States of America and to the republic for which it stands one nation under God, indivisible, with liberty and justice for all.

THE AMERICAN’S CREED
I BELIEVE in the United States of America as a government of the people, by the people, for the people, whose just powers are derived from the consent of the governed, a democracy in a republic; a sovereign nation of many sovereign states; a perfect union, one and inseparable; established upon these principles of freedom, equality, justice and humanity for which American patriots sacrificed their lives and fortunes.

I, therefore, believe it is my duty to my County to love it; to support its constitution; to obey its laws; to respect its flag and to defend it against all enemies.

ALPENA COUNTY
Organized February 7, 1857

What is now the City of Alpena was then called Fremont, and at the first Election of County Officers in November of 1857, Daniel Carter was elected Township Treasurer, the township comprising the entire county. Mr. Carter was also the first postmaster of Fremont. In February, 1859, the name was changed to Alpena. Alpena County is comprised of 640 square miles and 377,137 square acres. The Alpena County Courthouse is listed in the National Register of Historic Places and the State Register of Historic Places. A Michigan Historical Marker was officially dedicated honoring the Courthouse on May 5, 2000.
Dear Citizens of Alpena County,

As your County Clerk, it is my pleasure to provide this Directory to you; a way to better acquaint citizens with their government and elected officials. This Directory is free and can be obtained at the County Clerk’s Office.

I wish to thank all who helped make the printing of this Directory possible; the County Clerk’s staff, government offices and departments for providing accurate information, local businesses for funding and Model Printing for coordinating the funding and printing.

I sincerely hope that our efforts in organizing this information will be helpful in making our government more accessible to you.

Bonnie Friedrichs
Alpena County Clerk

POPULATION OF ALPENA COUNTY

<table>
<thead>
<tr>
<th>County Subdivision Census</th>
<th>2000</th>
<th>2010</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>9,788</td>
<td>9,060</td>
</tr>
<tr>
<td>Green Township</td>
<td>1,205</td>
<td>1,228</td>
</tr>
<tr>
<td>Long Rapids Township</td>
<td>1,019</td>
<td>1,010</td>
</tr>
<tr>
<td>Maple Ridge Township</td>
<td>1,715</td>
<td>1,690</td>
</tr>
<tr>
<td>Ossineke Township</td>
<td>1,761</td>
<td>1,675</td>
</tr>
<tr>
<td>Sanborn Township</td>
<td>2,152</td>
<td>2,116</td>
</tr>
<tr>
<td>Wellington Township</td>
<td>296</td>
<td>307</td>
</tr>
<tr>
<td>Wilson Township</td>
<td>2,074</td>
<td>2,029</td>
</tr>
<tr>
<td>TOTAL TOWNSHIPS</td>
<td>20,010</td>
<td>19,115</td>
</tr>
<tr>
<td>City of Alpena</td>
<td>11,304</td>
<td>10,483</td>
</tr>
<tr>
<td>TOTAL ALPENA COUNTY</td>
<td>31,314</td>
<td>25,598</td>
</tr>
</tbody>
</table>

REGISTERED VOTERS AS OF NOVEMBER 2010

ALPENA TOWNSHIP
Precinct #1.................................................................1,394
Precinct #2.................................................................1,761
Precinct #3 .................................................................1,643
Precinct #4.................................................................1,120
Precinct #5 .................................................................1,521
TOTAL ALPENA TOWNSHIP..................................................7,439

GREEN TOWNSHIP ............................................................962
LONG RAPIDS TOWNSHIP ..................................................793
MAPLE RIDGE TOWNSHIP ..................................................1,319
OSSINEKE TOWNSHIP ....................................................1,360
SANBORN TOWNSHIP .....................................................1,588
WELLINGTON TOWNSHIP ..................................................202
WILSON TOWNSHIP ........................................................1,580
CITY OF ALPENA
Precinct #1 ..................................................................................... 1,351
Precinct #2 ..................................................................................... 1,312
Precinct #3 ..................................................................................... 1,476
Precinct #4 ..................................................................................... 1,365
Precinct #5 ..................................................................................... 1,327
Precinct #6 ..................................................................................... 1,494
TOTAL CITY OF ALPENA .......................................................... 8,325
TOTAL FOR ALPENA COUNTY .................................................. 23,568

You can register to vote at the Secretary of State office, your City, Township or County Clerk’s office.

VOTING LOCATIONS

CITY OF ALPENA
Precinct No. 1 Thunder Bay Recreation Center – 701 Woodward Ave.
Precinct No. 2 Thunder Bay Recreation Center – 701 Woodward Ave.
Precinct No. 3 Presbyterian Church - 101 Gilchrist
(corner of US 23 North & Johnson St.)
Precinct No. 4 First United Methodist Church - 167 S. Ripley Blvd.
Precinct No. 5 First United Methodist Church - 167 S. Ripley Blvd.
Precinct No. 6 St. Bernard’s Parish Center - 322 W. Chisholm St.

TOWNSHIP OF ALPENA
Precinct No. 1 Hinks School - 7667 US 23 North
Precinct No. 2 Alpena Township Civic Bldg. - 4385 US 23 North
Precinct No. 3 Word of Life Baptist Church - 1900 Bagley St.
Precinct No. 4 Southside Township Hall - US 23 S. (Corner of Paad St.)
Precinct No. 5 Alpena Public Schools Admin. Bldg. - 2373 Gordon Rd.
Green Township Green Township Hall
M 32 West (past M-65 South)
Long Rapids Township Long Rapids Emergency Facility
5310 M-65 North
Maple Ridge Township Maple Ridge Township Hall
6010 W. LaComb Rd.
Ossineke Township Ossineke Township Hall
9041 Nicholson Hill Rd.
Sanborn Township Sanborn Township Hall
12011 US 23 South (Corner of Nicholson Hill Rd.)
Wellington Township Wellington Township Hall
15616 Long Rapids Rd. (Corner of Collins Rd.)
Wilson Township Wilson Township Hall
3746 King Settlement Rd. (Between M-32 West & Werth Rd)
LICENCES, PERMITS & REGISTRATIONS

Business Registrations - County Clerk Office  
DBA, Assumed Names & Co-Partnerships  $10.00

Birth & Death Certificates - County Clerk Office  
Certified copies  $11.00  
$6.00 for each additional copy of the same certificate when purchased at the same time

Marriage License Application - County Clerk Office  
Alpena County Residents  $20.00  
Out-of-State Residents  $30.00

Concealed Weapon Permit - County Clerk Office  
****Photos available in the County Clerk’s Office  $ 10.00

Passports - Register of Deeds Office  
Over 16 years ($110.00 to Passport Agency & $25.00 Processing Fee)  $135.00  
15 & under ($80.00 to Passport Agency & $25.00 Processing Fee)  $105.00  
Applicant must appear in person with proof of U.S. Citizenship and 2 recent passport photos, 2” x 2” in size  
****Photos available in the County Clerk’s Office  $10.00

Dog License - County Treasurer Office  
Before March 1st  
$9.25 unsexed  
$15.25 Male or Female  
Kennel Licenses - up to 10 dogs  $10.00  
Kennel Licenses - more than 10 dogs  $25.00  
After March 1st  
$18.50 unsexed  
$30.50 Male or Female  
Kennel Licenses - up to 10 dogs  $20.00  
Kennel Licenses - more than 10 dogs  $50.00

Delinquent Tax Payments - County Treasurer Office
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* Indicates State Mandated Office
Area Code – 989 (unless otherwise noted)
BOARD OF COMMISSIONERS
720 W. Chisholm St. Ste # 7
Alpena MI 49707
(989) 354-9500   Fax (989) 354-9648
www.alpenacounty.org

Cameron Habermehl          Chairman of the Board
Lyle VanWormer              Vice Chairman of the Board
Bonnie Friedrichs           Clerk of the Board
Tammy Sumerix-Bates         Executive Secretary of the Board
                           batest@alpenacounty.org
Laura Ellery                Administrative Assistant
                           elleryl@alpenacounty.org

The County Board of Commissioners is the governing board and policy-
making body of county government. While many of its powers, duties, and
responsibilities are prescribed by law, the Board is in charge of development
and approval of county policy. One of the main duties of the Board is to set
the budget of the county. Commissioners are elected to a two-year term in
one of the eight districts in the county. *
### BOARD OF COMMISSIONERS

<table>
<thead>
<tr>
<th>District #1</th>
<th>Jeff Kowalski (D)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Alpena</td>
<td>215 Barry St.</td>
</tr>
<tr>
<td>Precincts #5 &amp; 6</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td></td>
<td>Home 989-356-0427</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:jeffkowalski@alpenacounty.org">jeffkowalski@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #2</th>
<th>Kenneth Hubbard (D)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Alpena</td>
<td>304 Huron St.</td>
</tr>
<tr>
<td>Precincts #1 &amp; 2</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td></td>
<td>Home 989-356-3269</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:kenhubbard@alpenacounty.org">kenhubbard@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #3</th>
<th>Thomas Mullaney (R)</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Alpena</td>
<td>285 Island View Dr.</td>
</tr>
<tr>
<td>Precincts #3 &amp; 4</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td></td>
<td>Home 989-356-9781</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:tommullaney@alpenacounty.org">tommullaney@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #4</th>
<th>Lyle Van Wormer (R) Vice Chair.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>4665 Kirchoff Rd.</td>
</tr>
<tr>
<td>Precinct #2 &amp; 3</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td></td>
<td>Home 989-595-6937</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:lylevanwormer@alpenacounty.org">lylevanwormer@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #5</th>
<th>Gerald L. Fournier (R)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>2464 Diamond Dr.</td>
</tr>
<tr>
<td>Precincts #4 &amp; 5</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td></td>
<td>Home 989-358-1414</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:geraldfournier@alpenacounty.org">geraldfournier@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #6</th>
<th>Mark L. Hall (D)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alpena Township</td>
<td>5005 Long Rapids Rd.</td>
</tr>
<tr>
<td>Precinct #1</td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td>Maple Ridge Twp.</td>
<td>Home 989-354-6023</td>
</tr>
<tr>
<td>Long Rapids Twp #2 (East of M-65)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #7</th>
<th>Cameron Habermehl (R) Chairman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Green, Long Rapids #1 (West of M-65), Wellington &amp; Wilson Townships</td>
<td>14510 M-32 West</td>
</tr>
<tr>
<td></td>
<td>Lachine, MI 49753</td>
</tr>
<tr>
<td></td>
<td>Phone 989-766-3455</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:camhabermehl@alpenacounty.org">camhabermehl@alpenacounty.org</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>District #8</th>
<th>Richard Fortier (R)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sanborn &amp; Ossineke Townships</td>
<td>6422 Beaver Lake Rd.</td>
</tr>
<tr>
<td></td>
<td>Alpena, MI 49707</td>
</tr>
<tr>
<td></td>
<td>Home 989-727-2296</td>
</tr>
<tr>
<td></td>
<td><a href="mailto:richfortier@alpenacounty.org">richfortier@alpenacounty.org</a></td>
</tr>
</tbody>
</table>
PERSONNEL MANAGEMENT COMMITTEE

Mark Hall, Chairman, Tom Mullaney, Gerald Fournier, Cameron Habermehl - Alternate

Responsible to and for all employee-related personnel matters: to include contract negotiations, grievances, discipline, hiring, salary and wage analysis and appointments.

FINANCE/BUILDING MAINTENANCE AND RECREATION COMMITTEE

Lyle VanWormer, Chairman, Rich Fortier, Ken Hubbard, Jeff Kowalski - Alternate

Responsible to and for the maintenance and control of County-related expenditures and its fiscal budget: to include reviewing of bills for payment, Equalization County Evaluation, Insurance and Bonds, Requests for funding or changes in budget items, General Revenue Sharing, contracting for goods and services and approval of all large and unusual purchases and computer systems. Responsible to and for physical construction and maintenance of all County-owned buildings and property: to include Courthouse, Annex Building, County Parks, Airport, Sheriff’s Department, Plaza Pool, Fairgrounds, and County Recreation Plan.

AMBULANCE COMMITTEE

Cameron Habermehl, Chairman, Gerald Fournier, Mark Hall, Lyle VanWormer

Responsible to and for the Ambulance Fund. Reviews and recommends Ambulance Fund policy revisions and contracts. Reviews and recommends ambulance fund requests. Meets on an as-needed basis.

INSURANCE COMMITTEE

Gerald Fournier, Chairman, Mark Hall, Cameron Habermehl

Responsible for all insurance matters.

*Board Chairman is an ex-officio member of all committees and entitled to one vote on committee matters. Vice-Chairman will assume same responsibility when Board Chairman is absent.
2011
ALPENA COUNTY BOARD OF COMMISSIONERS
VARIOUS BOARD APPOINTMENTS

STATUTORY APPOINTMENTS
4-COUNTY HEALTH BOARD: Tom Mullaney, Gerald Fournier
   Alternates – Jeff Kowalski, Cameron Habermehl
26TH JUDICIAL CIRCUIT LOCAL COURT MANAGEMENT COUNCIL:
   Tom Mullaney, Gerald Fournier, Mark Hall, Alternates – Lyle VanWormer,
   Jeff Kowalski
ALPENA COUNTY PARKS & RECREATION COMMISSION: Jeff Kowalski
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC): Ken Hubbard
MONTMORENCY OSCODA ALPENA LANDFILL AUTHORITY: Lyle VanWormer,
   Cameron Habermehl, Alternates – Gerald Fournier, Ken Hubbard
ALPENA AREA RECREATION COMMISSION (AARC): Ken Hubbard
   Alternate – Jeff Kowalski
PLANNING COMMISSION (COUNTY): Rich Fortier

BOARD MEMBER APPOINTMENTS
NORTHERN MICHIGAN SUBSTANCE ABUSE BOARD (NMSAS): Rich Fortier
   Alternate – Jeff Kowalski
NORTHEAST MICHIGAN CONSORTIUM: Gerald Fournier
   Alternate – Jeff Kowalski
NORTHEAST MICHIGAN COUNCIL OF GOVERNMENTS: (Includes
   Subcommittee - Regional Development): Cameron Habermehl
   Alternate – Ken Hubbard
NORTHERN MICHIGAN COUNTIES ASSOCIATION: Tom Mullaney
   Alternate – Jeff Kowalski
NORTHEAST MICHIGAN COMMUNITY SERVICE AGENCY (NEMCSA):
   Gerald Fournier, Alternate – Rich Fortier
DRUG AWARENESS RESISTANCE EDUCATION (DARE) BOARD:
   Lyle VanWormer
COMMUNITY CORRECTIONS ADVISORY BOARD (CCAB): Tom Mullaney
HURON UNDERCOVER NARCOTICS TEAM (HUNT): Lyle VanWormer
   Alternate – Tom Mullaney
SUNRISE SIDE COASTAL HIGHWAY/HERITAGE ROUTE: Mark Hall
TARGET ALPENA: Rich Fortier, Alternate – Jeff Kowalski
THUNDER BAY TRANSPORTATION: Jeff Kowalski, Alternate – Tom Mullaney
UNITED WAY: Jeff Kowalski
THUNDER BAY MARINE SANCTUARY: Jeff Kowalski
MICHIGAN ASSOCIATION OF COUNTIES JUDICIARY COMMITTEE: Tom Mullaney
ALPENA COUNTY DEPARTMENTS

AIRPORT
Alpena County Regional Airport
1617 Airport Rd.
Alpena, MI 49707
(989) 354-2907   Fax (989) 358-9988
E-mail: billimcroberts@alpenacounty.org
www.alpenaairport.com
Billi McRoberts .................................................................Manager
Jim Przewozniak .................................................................Maintenance

ALPENA CONSERVATION DISTRICT
1900 M-32 West
Alpena, MI 49707
(989) 356-3596   Fax (989) 356-2401
www.alpenacd.org
Pam Troy.................................................................Administrator
Ken Parsons .............................................................CTAI Specialist
Randy Mellbert ......................................................Bovine TB Conservationist
Emily Sewell ........................................................Bovine TB Conservationist

USDA - NATURAL RESOURCE CONSERVATION SERVICE STAFF
Ron Spiering..........................................................District Conservationist
Grant Sork .................................................................Soil Conservationist

CENTRAL DISPATCH & 911
(989) 354-9111(Non-emergency)
(989) 354-9821 Director’s Office
720 W. Chisholm St.  Ste. # 13
Alpena, MI 49707
Fax (989) 354-9648
E-mail: szorm@alpenacounty.org
Michael Szor............................................................................Director
The center is responsible for the receiving of emergency and non-emergency mes-
sages and the dispatching of the proper responding authority.  The state police, local
law enforcement, fire and ambulance services all work through Central Dispatch.
COUNTY CLERK

720 W. Chisholm St. Ste. #2
Alpena, MI 49707-2453
(989) 354-9520  Fax (989) 354-9644
E-mail: countyclerk@alpenacounty.org

Bonnie Friedrichs ..................................................County Clerk
Teresa Henderson................................................Deputy County Clerk
Mandy Smith .......................................................Deputy County Clerk
Susan Kroll .........................................................Deputy County Clerk
Sue Latuszek........................................................Deputy County Clerk

Additional information and forms are available at our website:
www.alpenacounty.org

The duties of the Clerk are prescribed by state statute and include: Clerk of the
Court, custodian of the Circuit Court Seal, Clerk of the Board of Commissioners,
Clerk of Board of Canvassers, Chief Election Officer of the County, Clerk of the Jury
Commission, Clerk of the Gun Board, Registrar of vital statistics, files assumed name
certificates and co-partnerships, recorder of military discharges, is a member of the
County Plat Board, Building Authority and Apportionment Committee. As one of the
financial officers of the County, the Clerk’s office does the county payroll and accounts
payable.*

DRAIN COMMISSIONER

720 W. Chisholm St. Ste. #8
Alpena, MI 49707
(989) 354-9888  Fax (989) 354-9898
Office: 603 S. 11th Ave. (MSU Extension)
E-mail:woodd@alpenacounty.org

Don Wood .............................................................Drain Commissioner

The Drain Commissioner approves drainage in new developments, subdivision and
maintains lake levels, storm water management, flood control and development
review.*

EMERGENCY MANAGEMENT

720 W. Chisholm St. Ste. #13
Alpena, MI 49707
(989) 354-9821 Fax (989) 354-9648
E-mail:szorm@alpenacounty.org

Michael Szor....................................................Emergency Services Coordinator

Emergency Management is responsible for planning and responding to disasters. The
duties include defining how major disasters might affect the county, developing emer-
gency operation plans to deal with those disasters, conducting exercises and training,
and coordinating the relief effort.
EQUALIZATION DEPARTMENT
Court House
720 W. Chisholm St. Ste. # 5
Alpena, MI 49707-2453
(989) 354-9560 Fax (989) 354-9647

Gerald R. Halas...............................................................Equalization Director
Harry L. Guthrie.............................................................Senior Appraiser
Theodore Somers............................................................Appraiser
Travis M. Montie...............................................................Deputy
Robin L. Hubbard.............................................................Deputy

The Equalization Department is responsible for the preparation of the equalization report for the Board of Commissioners. This report is intended to assure that tax assessments throughout the County are levied at comparable levels of market value. The State Tax Commission then reviews this work.*

FAIR GROUNDS
11th Avenue
Alpena, MI 49707

J. R. Wooster..............................................................President of the Fair Board
Fair Board Caretaker......................................................(989) 356-1847

HOME IMPROVEMENT
County Annex Building
719 W. Chisholm St. Ste. # 5
Alpena, MI 49707-2452
(989) 354-9664 Fax (989) 354-9783

Christina Skiba ...............................................................Director

The Director assists in providing home improvement loans for low income families within the County.

IT DEPARTMENT
720 W. Chisholm St. Ste. # 11
Alpena, MI 49707
(989) 354-9590 Fax (989) 354-9648

Sol Orlowski .................................................................IT Director
Brad McRoberts ...............................................................Network Technician
Jeannette Tolan...............................................................Network Technician

The IT Department oversees all information systems and security operations for the County.
**MAINTENANCE DEPARTMENT**

720 W. Chisholm St.  Ste. # 6  
Alpena, MI 49707-2453  
(989) 354-6016   Fax (989) 354-9648

Wesley Wilder .............................. Maintenance Superintendent  
Patrick Carr .................................. Maintenance – Level II  
Dan Newhouse ............................. Maintenance – Level II  
Matthew Splitt ............................. Maintenance – Level II  
Bob Seguin ................................. Assistant Maintenance Supervisor  
Eric Urso .................................... Airport Operations Supervisor/Assistant Airport Manager  
Janine Brown .............................. Maintenance – Level II  
Jim Przewozniak ........................... Maintenance – Level II  
Shari Reamer .............................. Maintenance – Level II

The staff of this department cleans, maintains and repairs all the County Buildings, which include the Courthouse, County Annex, Family Independence Building, Jail, MSU, Fairgrounds and Airport. They also maintain the grounds and parking lots at all locations.

**MEDICAL EXAMINER**

(989) 358-6824   Fax (989) 356-6180  
E-Mail: rcoombs@chartermi.net

Robert Coombs, D.O ......................................................... Medical Examiner  
The Headache & Pain Center  1691 M-32 West, Ste. 200, Alpena, MI 49707  
Christopher Bullock, M.D ................................. Deputy Medical Examiner  
Joe Houle, M.D ...................................................... Deputy Medical Examiner  
(989) 356-7374  Fax (989) 356-7756

This office has the responsibility to certify the cause of death of a person when foul play is suspected, when the cause is not apparent or when a person not in the care of a physician dies.

**MSU EXTENSION – ALPENA COUNTY**

County Fairgrounds  
603 S. 11th St.  
Alpena, MI 49707-2645  
(989) 354-9870   Fax (989) 354-9898  
E-mail: msue04@alpenacounty.org

Bill Carpenter ...................................................... District Coordinator  
Mary A. Dunckel .............................................. Extension Educator  
Sienna E. Suszek .............................................. Extension Educator  
Beth Noffze ...................................................... Family Nutrition Program Assistant  
Tammy Barrett ................................................... 4-H Program Associate  
Val Golding ...................................................... Secretarial Support

The MSU Extension Service is a county-based educational arm of Michigan State University and the USDA. In addition to providing information on agriculture and natu-
r al resource management, lawns, gardens, foods and nutrition, the Extension Office also conducts the 4-H Youth Program.

NORTHERN LIGHTS ARENA
751 Woodward Ave.
Alpena, MI 49707
(989) 356-1878
www.northernlightsarena.org

Jeremy Winterstein .......................................................... Rink Manager
Jeff Konczak ................................................................. MPAC President

ORDINANCE ENFORCEMENT OFFICER
720 W. Chisholm St. Ste. #7
Alpena, MI 49707
(989) 358-2877 Fax (989) 354-9648

Dennis Partlo .................................................. Ordinance Enforcement Officer

The main function of this office is to administer county animal ordinances and state animal laws regarding domestic animals. This office also issues soil erosion and sediment control permits.

PLAZA POOL
Located at the Alpena High School
3303 S 3rd Ave.
Alpena, MI 49707
(989) 354-8287
www.alpenaplazapool.com

Brandy Norton ............................................................... Pool Director

PROSECUTING ATTORNEY
County Office Building
719 W. Chisholm St. Ste. # 2
Alpena, MI 49707-2452
(989) 354-9738 Fax (989) 354-9788

K. Edward Black ......................................................... Prosecuting Attorney
Russell L. Rhynard ...................................................... Chief Assistant P.A.
Cynthia Fountain ....................................................... Assistant P.A.
Nancy Szejbach ...................................................... Support Investigator
Kelly Nowakowski .................................................. Victim’s Rights Advocate
Gloria Ludwig ......................................................... Legal Secretary
Lisa Hahn ............................................................... Clerical Assistant
Jamie Siess ............................................................ Clerical Assistant
Phil Seguin ............................................................... Investigator

This office is established by provision of the Michigan Constitution and is responsible for the prosecution of all violations of state criminal law within the county. The Prosecuting Attorney is the chief law enforcement officer and represents the county in all criminal/civil matters before District, Circuit, Appellate and Supreme Courts, as well as Federal courts where the county is a party or has interests.*
PUBLIC CONSERVATOR
County Annex Building
719 W. Chisholm St. Ste. # 5
Alpena, MI 49707-2452
(989) 354-9663   Fax (989) 354-9783

Nicki J. Bloom................................................................. Public Conservator
The Public Conservator serves as a Conservator and/or Representative Payee for
residents of Alpena County who are unable to manage their own financial affairs.

REGISTER OF DEEDS
Court House
720 W. Chisholm St. Ste. # 4
Alpena, MI 49707-2453
(989) 354-9547   Fax (989) 354-9646

Kathy J. Matash.................................................................Register of Deeds
Mary Anne Kucharek......................................................Chief Deputy Reg. of Deeds
Catherine Murphy.........................................................Clerical Assistant/Deputy
Jeanne Graichen.........................................................Clerical Assistant/Deputy

State Law prescribes the duties of the Register. It is the Official recording office for all
legal documents affecting real property. Other numerous detailed processes include
the recording of Certificate of Surveys and index same, recording all surveys establish-
ing corners, time and date stamping. The office also certifies to name and maintains a
proper index, reception books and abides by uniform statutory fee and system set by
the legislature. The Register of Deeds also collects the Michigan Transfer Tax and is
the chairperson of the County Plat Board. The office serves the public with research
on all instruments. All fees charged for recording and copies are set by state law then
turned over to the General Fund of the County.*

ROAD COMMISSION
1400 N. Bagley St.
Alpena, MI 49707
(989) 354-3252   Fax (989) 356-4952

Robert P. Foor (12/31/12).........................................................354-3533
1028 W. Grant St., Alpena, MI 49707

Neil MacArthur (12/31/14).........................................................379-2776
6622 McNeil Rd., Lachine, MI 49753

Darrel A. Spragg (12/31/16).........................................................379-4403
2362 Doyle School Rd., Lachine, MI 49753

Larry Orcutt ................................................................. Managing Director
Curt Gonyea................................................................. Superintendent
Julia Patterson................................................................. Finance Director
Susan Crowell.................................................................Secretary

The Road Commission is responsible for the construction and maintenance of county
roads and bridges, and the administration of funds allocated from gas and weights
taxes.*
The Office of the Sheriff is established by the Michigan Constitution. The Sheriff is responsible for the enforcement of the laws throughout the county. His duties include the administration of the county jail and patrol of the county roads. He must promote domestic tranquility in the County, is the court officer of the Circuit Court and serves writs, subpoenas and warrants. He is involved with the executive duties on the County Concealed Weapons Board, the recovery of drowned bodies and enforcement of local marine laws and safety programs.*

The County Treasurer is the custodian of all county monies. The Treasurer receives revenue from all County departments and prepares a trial balance monthly for each county fund, reconciles the numerous bank accounts, invests idle county funds and investments. The Treasurer collects all delinquent real property taxes, administers the March settlement (tax monies) with each unit of local government, manages the county’s delinquent tax reversion process and administers the delinquent tax revolving fund. The Treasurer collects and processes all delinquent taxes for all units of government and performs other functions as assigned by the Board of Commissioners. The Treasurer is a member of several Boards - County Election Commission, Plat Board,
Apportionment, Building Authority and Parks Commission. The Treasurer’s office also is in charge of dog licenses.*

**VETERANS COUNSELOR AND DIRECTOR**

Harborside Mall  
150-B N. State St.  
Alpena, MI 49707  
(989) 354-9671  Fax (989) 354-9674  

Daniel J. Cox.......................................................... Director

This office assists veterans and their dependents with the filing of claims for compensation, pension, educational benefits, re-opening of claims and appeals, insurance, burials, (both federal and state), grave markers, home loan applications, hospitalization, and obtaining copies of military discharge papers. The Veteran Counselor coordinates transportation for veterans to VA hospitals and clinics.

**Soldiers Burial Fund** - County funds are available for burial of a deceased Veteran and Spouse. A $300 payment is made to dependents for burial with estates of less than $40,000.
JUDICIAL OFFICES

26TH JUDICIAL CIRCUIT COURT
720 W. Chisholm St., Ste. # 1
Alpena, MI 49707-2453
Phone: (989) 354-9573     Fax (989) 354-9643
CIRCUIT COURT JUDGE
Hon. Michael G. Mack..........................................................Chief Judge

OFFICE OF THE COURT ADMINISTRATOR
Susan Szymanski............................................................Court Administrator
Marcia Burns .............................................................Assignment Clerk/ADR Clerk
Joan LaMarre ..........................................................Deputy Assignment Clerk
Brianna Garant ..........................................................Scheduling Clerk/Recorder
Candace Karr .................................................................Court Reporter

OFFICE OF THE CLERK OF THE COURT
Bonnie Friedrichs ............................................................Alpena County Clerk
Mandy Smith .................................................................Court Clerk
Susan Kroll .................................................................Court Clerk

Circuit Court is the trial court of general jurisdiction in Michigan for civil actions, claims and remedies within the county except for matters handled by District and Probate Court. Circuit Court has jurisdiction over civil cases with amounts over $25,000, cases involving land and all criminal matters that carry a one-year sentence or more. The Circuit Court also hears cases appealed from lower courts and from some administrative agencies of state government. In addition, the Circuit Court has superintending control over other courts within the judicial circuit, subject to final superintending control of the Supreme Court.*

FAMILY DIVISION OF CIRCUIT COURT
(Domestic, Juvenile and Neglect)
County Annex Building
719 W. Chisholm St., Ste. # 8
Alpena, MI 49707-2452
(989) 354-9696  Fax (989) 354-9786
Hon. Thomas J. LaCross. ..................................................Presiding Judge
Nancy Kreis .........................................................................Juvenile Officer
Bobby Allen ......................................................................Juvenile Probation Officer
Elizabeth Skiba ....................................................................Juvenile Probation Officer
Ashley Worth .....................................................................Scheduling Clerk/Recorder
Stacy Riopelle ......................................................................Financial Officer
Michelle Nensewitz .............................................................Case Manager

The Family Division, a division of the Circuit Court, has jurisdiction over all family matters such as divorce, custody, parenting time, support, paternity, adoptions, name changes, juvenile proceedings, and emancipation of minors, parental consent and personal protection proceedings. The Family Division also has ancillary jurisdiction over cases involving guardianships, conservatorships and proceedings involving the mentally ill or developmentally disabled.*
FRIEND OF THE COURT  
County Annex Building  
719 W. Chisholm St., Ste. #1  
Alpena, MI 49707-2452  
(989) 354-9710  Fax (989) 354-9787

Hon. Michael G. Mack ................................................................. Circuit Judge  
Faye C. Pines ..................................................................... Friend of the Court  
Marcia Martin ........................................................................ Legal Services Specialist  
Rosalyn Boyer ............................................................................... Investigator  
Steve Obuchowski ......................................................................... Investigator  
Anisa Johnston .............................................................................. Chief Account Clerk  

*The Friend of the Court is the investigating, accounting, reporting and enforcing agency of the Family Division of the Circuit Court in domestic relations cases involving child and/or spousal support, child custody and parenting time matters, and makes recommendations to the Circuit Court Judge.*

88TH DISTRICT COURT  
County Annex Building  
719 W. Chisholm St., Ste. #3  
Alpena, MI 49707-2452  
(989) 354-9678  Fax (989) 354-9785

Theodore O. Johnson ................................................................. District Judge  
Mary M. Muszynski ................................................................. Court Administrator/Magistrate  
Cindy Garber ........................................................................... Court Recorder  
Phil Kieliszewski ..................................................................... Probation Officer  
Tamyra Clink ............................................................................. Probation Officer  
William Tremain ............................................................................... Magistrate  
Karen S. Wekwert ......................................................................... Deputy Clerk/Magistrate  
Sharon Hall .................................................................................. Deputy Clerk  
Valerie Kwiatkowski ....................................................................... Clerk-Typist  
Debra Ross ................................................................................... Clerk-Typist  

*The District Court has jurisdiction in civil matters where the amount in controversy is less than $25,000, and handles garnishments, eviction proceedings, land contract and mortgage foreclosures, and other proceedings as well as small claims court services on civil issues involving disputes of $3,000 or less. In criminal matters, it has jurisdiction of misdemeanors, ordinances, and preliminary examinations of all felony cases.*

PROBATE COURT  
County Annex Building  
719 W. Chisholm St. Ste. #4  
Alpena, MI 49707-2452  
(989) 354-9650  Fax (989) 354-9782

Thomas J. LaCross ...................................................................... Probat Judge  
Lynn A. Edmonds ..................................................................... Probate Register  
Joan A. Ludwig ........................................................................... Deputy Probate Register  

*The Probate Court has jurisdiction in matters relating to settlement of estates, execution of wills, appointment of guardians and conservators to minors and adults, commit-
ment for hospital care of mentally ill persons, the mentally handicapped and addicted persons and the issuance of secret marriage licenses.*

PROBATION AND PAROLE
MICHIGAN DEPARTMENT OF CORRECTIONS (MDOC)
703 W. Chisholm St., Ste. A
Alpena, MI 49707
Fax (989) 356-2325

Cheryl L. Geyer .............................................. 354-4937 .........................Agent
Michael Krajniak ............................................. 354-8910 .........................Agent
Thomas McNeil .............................................. 356-0996 .........................Agent
Susan Fuhrman .............................................. 354-3425 ...................Secretary
This office monitors the behavior of persons on probation, conducts investigations regarding bonding and sentencing decisions of the court.*

VARIOUS BOARDS
BOARD OF CANVASSERS
4 – Year – Term

Jane Ritter, Chairman ........... 10/31/11 .............................................356-2729
1251 Dow Dr., Alpena, MI 49707
Barb Goodburne .................... 10/31/13 .............................................356-2509
4071 El Cajon Beach Rd., Alpena, MI 49707
William Hyde ......................... 10/31/11 .............................................354-8578
120 W. Bingham St., Alpena, MI 49707
Bev Bodem .............................................. 354-4656
121 E. White St., Alpena, MI 49707
Bonne Friedrichs, County Clerk - Appointed by Statute ..............354-9520
720 W. Chisholm St., Ste. #2, Alpena MI 49707

The Board of Canvassers is comprised of two Democrats and two Republicans appointed by the County Board of Commissioners according to State law to alternating four-year terms. Canvassers are responsible for certification of election returns for all national, state, local and school elections. The Board is also responsible for conducting recounts for all units of government in the County. The Office of the County Clerk provides administrative support.*

BUILDING AUTHORITY

K. Edward Black, Chairman ..................... Prosecuting Attorney
Wes Wilder ....................................................... Maintenance Superintendent
Bonne Friedrichs, Secretary ......................... County Clerk
Joelyn McCallum ................................................County Treasurer

The Building Authority is comprised of 5 members appointed by the Board of Commissioners. The purpose of the Authority is to acquire, furnish, equip, own, improve, enlarge, operate and maintain buildings, parking lots or structures, or recreational facilities for any legitimate public purpose as directed by the Board of Commissioners.
COMMUNITY CORRECTIONS ADVISORY BOARD (CCAB)
115 N. First Ave., Ste. # 101
Alpena, MI 49707
(989) 354-7615 FAX (989) 354-7615

Gail Brege ................................................................................ Case Manager

Community Corrections (CCAB) is responsible for developing and implementing sentencing programs.

CONCEALED WEAPONS LICENSING BOARD

K. Edward Black ............................................................. Prosecuting Attorney
Steven Kieliszewski ................................................................................Sheriff
Bonnie Friedrichs ........................................................................County Clerk
Member of Michigan State Police

The Concealed Weapons Licensing Board is responsible for the review and approval or disapproval of applications for concealed weapons permits. It is comprised of representatives from the Prosecuting Attorney’s Office, the Michigan State Police and the Sheriff’s Department. The County Clerk serves as the Clerk of the Board.*

ELECTION COMMISSION

Hon. Thomas J. LaCross ..................................................... Judge of Probate
Bonnie Friedrichs ........................................................................County Clerk
Joelyn McCallum ..................................................................County Treasurer

The Election Commission is comprised of the Judge of Probate, the County Treasurer and the County Clerk. The Commission is responsible for approval of ballot preparation for state and county elections, approving or disapproving the clarity of language in petitions to recall elected officials. The Office of the County Clerk provides the administrative support.*

ELECTION COORDINATING COMMITTEE
(989) 354-9520

Bonnie Friedrichs, County Clerk ............................................................. Chair

The Election Coordinating Committee is responsible for the review and approval of all proposed Special Election dates to avoid conflicts with any other scheduled election in the County. The Committee is comprised of all township and city clerks including the County Clerk, who serves by law as the Chairman.*

JURY COMMISSION

Joan Burt...4/30/13 ..........................................................356-1818
2388 Gordon Rd., Alpena, MI 49707
Carol LaCross...4/30/15 .................................................................354-3371
4050 Long Lake Rd., Alpena, MI 49707
William S. Hyde...4/30/11 .................................................................354-8578
120 W. Bingham St., Alpena, MI 49707

The Jury Board is responsible for the selection of juror panels for the Circuit, District and Probate Court. Administrative support is provided the Office of the County Clerk.*

OLDER PERSONS COMMITTEE

District #1 Mark Hunter, Chairperson...................................................356-3171
310 W. Chisholm St., Alpena, MI 49707

District #2 Ken Hubbard .................................................................356-3269
304 Huron St., Alpena, MI 49707

District #3 Fred Tippman .................................................................356-2724
512 Plymouth Dr., Alpena, MI 49707

District #4 Germaine Stoppa .............................................................356-3741
United Way of NE Michigan, 701 Woodward Ave., Alpena, MI 49707

District #5 Brenda Fournier .............................................................358-1414
2464 Diamond Dr., Alpena, MI 49707

District #6 Ron McDonald .................................................................379-4848
6594 Orchard Hill Rd., Alpena, MI 49707

District #7 Herb Gamage .................................................................379-4229
15770 Green Rd., Lachine, MI 49753

District #8 Tom Imel .................................................................471-5533
10178 US 23 South, Ossineke, MI 49766

PARKS AND RECREATION COMMISSION

3 – YEAR – TERM

Beaver Lake Park.................................................................379-4462

Sunken Lake Park ........................................................................379-3055

Long Lake Park ...............................................................................595-2401

Gary Rondeau ...........................................................................12/31/12 354-3983
1220 Ferncliff Dr., Alpena, MI 49707

Brenda Fournier ...........................................................................12/31/13 358-1414
2464 Diamond Dr., Alpena, MI 49707

David DeKett ...........................................................................12/31/11 356-0440
1012 Hinckley Blvd., Alpena, MI 49707

Ron McDonald ...........................................................................12/31/12 379-4848
6594 Orchard Hill Rd., Alpena, MI 49707

Chuck LeFebvre ...........................................................................12/31/13 356-4557
2682 Long Rapids Rd., Alpena, MI 49707

Don Wood ............. Drain Commissioner – Appointed by Statute ......354-9888
6507 US 23 South, Ossineke, MI 49766
Darrel Spragg .........Road Commission – Appointed by Statute ......379-4403
2362 Doyle School Rd., Lachine, MI 49753
Robert Foor ................................................................. 12/31/11 ......354-3533
1028 W. Grant St., Alpena, MI 49707
Cary Keller ...... Planning Commission – Appointed by Statute ......464-2652
529 Plymouth Dr., Alpena, MI 49707
Jeff Kowalski ....County Commissioner – Appointed by Statute ......356-0427
215 Barry St., Alpena, MI 49707
Joelyn McCallum ....................................................... Treasurer ......354-9534
720 W. Chisholm St., Ste. 3, Alpena, MI 49707

The Parks Commission determines the needs for parks and recreational facilities, maintains and operates the sites for park recreational use and assesses charges for park use.

PLANNING COMMISSION

Darlene Wilmot ...................................................................................12/31/11
Juergen Thusat ..................................................................................12/31/12
Chuck LeFebvre .................................................................................12/31/13
Brenda Fournier .................................................................................12/31/12
Cary Keller ..........................................................................................12/31/11
Fred Wegmeyer ..................................................................................12/31/13
Sue Grulke           Education Administration ......School Board Appointment
Rich Fortier          Government ........................... 2011 Commissioner Liaison

Ex-officio members serve without compensation
Grant Werth ..................................................................................Ex-officio for Environmental
Kirk Kowalski .............................................................................Ex-officio for Forestry
Mary Dunckel .............................................................................Ex-officio for MSU Extension

Statutory Ex-officio Members
Drain Commission ..............................................................................Don Wood
Road Commission Manager ..............................................................Larry Orcutt

PLAT BOARD

Kathy J. Matash, Chairman .................................................Register of Deeds
Joelyn McCallum .................................................................County Treasurer
Bonnie Friedrichs .................................................................County Clerk

The County Plat Board is created by State law, and is responsible for the examination and approval or disapproval of all proposed plats (or plans for subdividing land) in the County.*
VETERAN’S RELIEF FUND BOARD  
3 – Year – Term
Bruce Zann, Sons of Union Veterans of the Civil War.................. 12/31/11
Period of Conflict – Vietnam Era

Sherry L. Brown, Veteran's of Foreign Wars Post 3890.............. 12/31/11
Period of Conflict – Iraqi Freedom

Terry Marek, Disabled American Veterans (DAV) Post 61........... 12/31/12
Period of Conflict – Vietnam Era

Tom Belanger, Vietnam Veterans Association Post 583 .............. 12/31/12
Period of Conflict – Vietnam

Tom Mullaney.................................................................Appointed Commissioner Liaison

VETERANS AFFAIRS BOARD  
4 – Year – Term
Max Lund  (VFW 2496) ...........................................................12/31/12
411 W. Washington Ave., Alpena, MI 49707
Larry Marchlewski, Sr.  (VFW 2496) ...........................................12/31/12
1664 Lakeview Dr., Alpena, MI 49707

MICHIGAN VETERANS TRUST FUND
Peter J. Purol, Sr., Chairman .....................................................379-4482
Ursula E. Purol, Authorized Agent ...........................................354-9672
Tom Belanger, Secretary .........................................................595-6912
John Parkinson, Board Member.............................................727-2626
Daniel J. Cox, Board Member ..................................................354-9671
Art Winter, Authorized Agent................................................724-9510
The Michigan Veteran’s Trust Fund is a State Grant Fund set up for Wartime Veterans with 180 days of active wartime service, and/or their dependents. A four-person committee grants monies.

YOUTH AND RECREATION BOARD
Tom Heise .................................................................................354-2447
3376 Piper Rd., Alpena, MI 49707 theise1997@yahoo.com
Calvin L. Howard......................................................................354-5722
329 W. Miller St., Alpena, MI 49707 coolbreeze758@hotmail.com
Camille Nerkowski.................................................................356-2909
3210 S. Third Ave., Alpena, MI 49707 polishgirl147@hotmail.com
Kamila Robillard .......................................................................657-0600
7361 Haken Rd., Alpena, MI 49707 k_robillard@hotmail.com
Lisa Siegert ................................................................. 727-3089
12700 Hawkins Rd., Hubbard Lake, MI 49747 siegertline@gmail.com

Tony Suszek ...................................................................................... 356-4434
114 Kensington Court, Alpena, MI 49707 suszektj@charter.net

Fred Wegmeyer ................................................................. 379-4034
10599 Napper Rd., Herron, MI 49744

TOWNSHIPS AND CITY

ALPENA TOWNSHIP
Alpena Township Civic Building
4385 U.S. 23 North, Alpena, MI 49707
(989) 356-0297 Fax (989) 356-9540
www.alpenatownship.com

Supervisor ....................................................................................... 356-4024
Marie A. Twite (D), 4385 US 23 North
Alpena, MI 49707

Clerk ............................................................................................... 356-0297
Christine M. Dubey (D), 4385 US 23 North
Alpena, MI 49707

Treasurer ....................................................................................... 356-0297
Genie Diamond (R), 4385 US 23 North
Alpena, MI 49707

Trustee .............................................................................................. 356-1817
Louis Baker (D), 1101 Dow Dr.
Alpena, MI 49707

Trustee .............................................................................................. 354-5634
Stanley L. Mischley (D), 446 Victoria Dr.
Alpena, MI 49707

Trustee .............................................................................................. 590-0728
Matthew E. Dunckel (D), 7799 US 23 South
Ossineke, MI 49766

Trustee .............................................................................................. 354-3702
Gary R. Schuelke (R), 2193 Hamilton Rd.
Alpena, MI 49707

Appraiser/Clerk ............................................................................... 356-9713
Erica Jo Dean 4385 US 23 North
Alpena, MI 49707

DPW Director ............................................................................... 356-2851
Philip A. Heath 225 McKinley St.
Alpena, MI 49707

Assessor .............................................................................................. 356-9713
Kris Lewis 4385 US North
Alpena, MI 49707
Building Inspector .............................................................. 358-2737
  Leslie Klimaszewski  4385 US 23 North
  Alpena, MI 49707

Mechanical Inspector ....................................................... 354-3231
  Rick Cadarette

Plumbing Inspector ......................................................... (906) 484-3055
  David Yaeger

Electrical Inspector .......................................................... 354-3365
  Larry Howison

GREEN TOWNSHIP

Supervisor ........................................................................... 379-2238
  Eric G. Smith (R), 1673 Richardson Rd.
  Lachine, MI 49753  esmith@panel.com

Clerk ................................................................................... 379-2398
  Melony Sumerix (R), 2650 Calcut Rd.
  Lachine, MI 49753  sumerixclerk@speednetllc.com

Treasurer ............................................................................... 379-2368
  Penny L. Barton (R), 13549 Alfalfa Rd.  FAX (989) 379-2308
  Lachine, MI 49753  pdjbarton@speednetllc.com

Trustee .............................................................................. 379-4229
  Herb Gamage (R), 1270 Green Rd.
  Lachine, MI 49753  gamagehl@alpenacc.edu

Trustee .................................................................................. 379-7243
  Tammy J. Bates (R), 14130 Carney Rd.
  Lachine, MI 49753  batestrustee@speednetllc.com

Assessor .............................................................................. 734-3555
  Allan Berg  PO Box 25  www.assessingoffice.com  Fax 734-9901
  Rogers City, MI 49779  assessor@assessingoffice.com

Building Inspector ............................................................. 727-3653
  James Nye  11276 Wolf Creek Rd.
  Hubbard Lake, MI 49747

Plumbing & Mechanical Inspector ................................. 727-2789
  William Neddermeyer  6206 N Mt. Maria Rd.
  Hubbard Lake, MI 49747

Electrical Inspector ............................................................ 724-6744
  Larry Gauthier  3121 US 23 North  PO Box 256
  Harrisville, MI 48740

Zoning Administrator ..................................................... 657-4073
  Larry Sumerix  14386 Alfalfa Rd  379-4073
  Lachine, MI 49753

Green Township Hall Rental ........................................... 379-2368
  Penny L. Barton  13549 Alfalfa Rd.
  Lachine, MI 49753
LONG RAPIDS TOWNSHIP

Supervisor/Assessor ............................................................. 379-4755
Howard Nelson Lumsden (R), 7870 S. Leer Rd.
Lachine, MI 49753 hlumsden@speednetllc.com

Clerk .................................................................................. 379-3992
Mary S. Thomson (R), 14324 MacArthur Rd. Fax: 379-4476
Lachine, MI 49753 lrtcklsue@speednetllc.com

Treasurer ............................................................................ 379-3739
Wendy S. Johnson (R), 7013 M-65 North
Lachine, MI 49753

Trustee ............................................................................. 379-4437
Dale S. Himes (R), 5510 McClure Rd.
Lachine, MI 49753

Trustee ............................................................................. 379-4696
Gerald W. Mellen (R), 12651 Mellen Rd.
Posen, MI 49776

Building Inspector ............................................................. 727-3653
James Nye 11276 Wolf Creek Rd.
Hubbard Lake, Michigan 49747

Plumbing & Mechanical Inspector ................................. 727-2789
William Neddermeyer 6206 N. Mt. Maria Rd.
Hubbard Lake, MI 49747

Electrical Inspector ............................................................. 724-6744
Larry Gauthier 3121 US 23 North PO Box 256
Harrisville, MI 48740

MAPLE RIDGE TOWNSHIP
Township Office/Hall
6000 W. LaComb Rd. Alpena, MI 49707
Phone: 989-356-0791 Fax: 989-356-4650

Supervisor ........................................................................ 356-0791
John Male, Sr. (R) 6000 LaComb Rd. Ext. 3
Alpena, MI 49707

Clerk .............................................................................. 356-0791
Tammy K. Schultz (D), 6000 LaComb Rd. Ext. 2
Alpena, MI 49707

Treasurer .......................................................................... 356-0791
Constance Stafford (D), 6000 LaComb Rd. Ext. 1
Alpena, MI 49707

Trustee ........................................................................... 354-5188
Lenore Kasubowski (D), 7163 Pilarski
Posen, MI 49776
Trustee
Robert Trelfa (R), 149 Circle Dr.
Alpena, MI 49707

Building Inspector
James Nye  11276 Wolf Creek Rd.
Hubbard Lake, MI  49747

State Plumbing Inspector
David Yaeger

State Mechanical Inspector
Rick Cadarette

Electrical Inspector
Larry Gauthier  2321 S. State St.
Greenbush, MI  48738

Assessor
Allan Berg PO Box 25 www.assessingoffice.com ....Fax: 734-9901
Rogers City, MI 49779 assessor@assessingoffice.com

Zoning
Michael Kapalla  6000 W. LaComb Rd. Ext. 5
Alpena, MI  49707

Maple Ridge Township Hall Rental
(Rental Calls Only)
Rosalie Kline  9300 Dietz Rd.
Posen, MI  49776

OSSINEKE TOWNSHIP

Supervisor/Assessor
Kenneth A. Lobert (R), 10615 Nicholson Hill Rd.
Hubbard Lake, MI  49747

Clerk
Dennis Liske (R), 11450 Indian Reserve Rd.
Ossineke, MI 49766

Treasurer
Denise Schultz (R), 7614 Hubert Rd.
Hubbard Lake, MI 49747

Trustee
Jerry Leschinger (R), 11758 Wolf Creek Rd.
Hubbard Lake, MI  49747

Trustee
Edie Abbott (R), 4836 Scott Rd.
Hubbard Lake, MI  49747

Building Inspector
James Nye  11276 Wolf Creek Rd.
Hubbard Lake, MI  49747

Plumbing & Mechanical Inspector
William Neddermeyer  6206 N Mt. Maria Rd.
Hubbard Lake, MI  49747
**Electrical Inspector** ................................................................. 742-6744
Larry Gauthier  3121 US 23 North  PO Box 256
Harrisville, MI  48740

**SANBORN TOWNSHIP**
Fire Hall (989) 471-5111
Fax (989) 471-2692
Annex 989-471-2791

**Supervisor/Assessor** ............................................................... Work 471-2912
Kenneth A. Gauthier (D), 10068 Ossineke Rd. .... Home 471-2692
Ossineke, MI  49766

**Clerk** ...................................................................................... 471-5138
Lynda VanDusen (D), 10660 Washington Ave. .... Fax 471-5138
Ossineke, MI 49766

**Treasurer** .................................................................................. 471-5331
Mary J. Eaton (D), 10197 Ossineke Rd.
Ossineke, MI 49766

**Trustee/Assessor** ................................................................. 471-5100
Wayne A. Liske (D), 12929 US 23 South
Ossineke, MI 49766

**Trustee** ...................................................................................... 471-2763
Lisa Timm (D), 9556 US 23 South
Ossineke, MI 49766

**Building Inspector** ............................................................... 727-3653
James O. Nye  11276 Wolf Creek Rd.
Hubbard Lake, MI 49747

**Plumbing & Mechanical Inspector** ........................................... 727-2789
William Neddermeyer  6206 N. Mt. Maria Rd.
Hubbard Lake, MI 49747

**Electrical Inspector** ............................................................... 724-6744
Larry Gauthier  3121 US 23 North  PO Box 256
Harrisville, MI  48740

**WELLINGTON TOWNSHIP**

**Supervisor** ............................................................................... 379-4694
Ron Lucas (R), 8614 Salina Rd.
Posen, MI 49776

**Clerk** ....................................................................................... 379-4763
Arlene Wojda (D), 6091 Collins Rd.
Lachine, MI 49753

**Treasurer** .................................................................................. 379-4539
Grace Lumsden (R), 16208 Burr Rd.
Lachine, MI 49753
Trustee..............................................................................................742-3184
  Laurie Sauer (R), 27055 Reider School Rd.
  Hillman, MI 49746

Trustee..............................................................................................379-4539
  Thomas Lumsden (R), 16208 Burr Rd.
  Lachine, MI 49753

Assessor .........................................................................................734-3555
  Allan Berg  PO Box 25 www.assessingoffice.com......Fax: 734-9901
  Rogers City, MI 49779 assessor@assessingoffice.com

Building Inspector ........................................................................727-3653
  James Nye   11276 Wolf Creek Rd.
  Hubbard Lake, MI 49747

Plumbing & Mechanical Inspector.................................................727-2789
  William Neddermeyer   6206 N Mt. Maria Rd.
  Hubbard Lake, MI 49747

Electrical Inspector ......................................................................724-6744
  Larry Gauthier   3121 US 23 North   PO Box 256
  Harrisville, MI 48740

WILSON TOWNSHIP

Supervisor/Assessor........................................................................379-4314
  William B. Domke (R), 3181 Herron Rd.
  Herron, MI 49744

Clerk...............................................................................................727-3981
  Pamela Walker (R), 6120 Herron Rd.
  Herron, MI 49744

Treasurer .......................................................................................727-2731
  Penny Szatkowski (R), 6368 Herron Rd.
  Herron, MI 49744

Trustee...............................................................................................

Trustee..............................................................................................356-1778
  Richard King (D), 5199 Werth Rd.
  Alpena, MI 49707

Constable .......................................................................................727-2731
  Norman Szatkowski (R), 6368 Herron Rd.
  Herron, MI 49744

Building Inspector ........................................................................(H) 356-5601
  Gerald A. Bleau  700 Donakowski Dr. .......................(C) 464-8893
  Alpena, MI 49707

Plumbing & Mechanical Inspector.................................................727-2789
  William Neddermeyer   6206 N Mt. Maria Rd.
  Hubbard Lake, MI 49747
Electrical Inspector ........................................................................ 724-6744
Larry Gauthier 101 First St. PO Box 256
Harrisville, MI 48740

CITY OF ALPENA
Alpena City Hall
208 N. First Ave.
Alpena, MI 49707
(989) 354-1700 Fax (989) 354-1709
www.alpena.mi.us

Carol A. Shafto ....................................................................................... Mayor
David Karschnick, Sr. ........................................................................ Councilman
Mike Nunneley ....................................................................................... Councilman
Shawn Sexton ....................................................................................... Councilman
Sam Eiler .............................................................................................. Mayor Pro Tem
Thad Taylor ....................................................................................... City Manager
Karen Hebert .................................................................................... Clerk/Treasurer/Finance Director
Julie Krajniak .................................................................................... Deputy Clerk/Treasurer/Finance Director
Richard Sullenger .................................................................................. City Engineer
Steve Schultz ..................................................................................... Assistant City Engineer
Greg Sundin .................................................................................... Planning & Development Director
Kim Miller .......................................................................................... Police Chief
Bill Forbush ........................................................................................ Fire Chief
Kathy Himes ..................................................................................... Human Resources Generalist
Donald Gilmet ................................................................................ City Building Official
Michael Kieliszewski ......................................................................... City Building Inspector
Dan Morrison ................................................................................ Cemetery Division Head
Bill Walter ......................................................................................... Public Works Division Head
William Pfeifer ................................................................................ City Attorney
James Stosik .................................................................................. Executive Director/Housing Commission
Jeff Shea .......................................................................................... City Assessor

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Joe Biden .............................................................................. Vice-President of the United States

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Arne Duncan ............................................................ Secretary of Education
Steven Chu .................................................................... Secretary of Energy
Eric K. Shinseki .......................................................... Secretary of Veteran Affairs
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John Boehner (R) .................................................... Speaker of the House of Representatives
Harry Reid (D) .......................................................... Senate Majority Leader
Number of: Senators ............... 100        Representatives..........................435

UNITED STATES SENATORS

Carl M. Levin (D) ..................................................................... (202) 224-6221
269 Russell Senator Office Building, Washington, DC 20510
Debbie Stabenow (D) ................................................................ (202) 224-4822
476 Russell Senator Office Building, Washington, DC 20510

REPRESENTATIVE IN CONGRESS - 1ST DISTRICT

Dan Benishek (R) ................................................................ (202) 225-4735
House of Representatives
514 Clinton House Office Building, Washington, DC 20515
Gaylord Office Phone ......................................................... (989) 448-8811

SUPREME COURT OF UNITED STATES

Chief Justice .................................................................. Appointed
John G. Roberts, New York ................................................. 2005

Associate Justices
Stephen G. Breyer, Massachusetts ............................................ 1994
Clarence Thomas, Georgia .................................................. 1991
John Paul Stevens, Illinois .................................................. 1975
David H. Souter, New Hampshire .......................................... 1990
Anthony M. Kennedy, California ......................................... 1987
Antonin Scalia, Virginia ...................................................... 1986
Samuel Alito, New Jersey .................................................... 2006
STATE OFFICES
State Capitol Building
Lansing, MI 48901
Rick Snyder .......................................................... Governor
Brian Calley .......................................................... Lieutenant Governor
Ruth Johnson ......................................................... Secretary of State
Bill Schuette ......................................................... Attorney General
Andy Dillon .......................................................... State Treasurer
Bureau of State Lottery ......................................... (517)335-5600
Department of Consumer & Industry ... (517)373-1850
Vital Records (Birth, Death, Marriage Records) ... (517)373-3740

STATE LEGISLATURE
Lt. Gov. Brian Calley ................................................. President of the Senate
Jase Bolger .......................................................... Speaker of the House of Representatives
Number of Senators .................. 38  Representatives .................... 110

STATE SENATOR - 36TH DISTRICT
John Moolenaar (R) ...................................................... (517) 373-7946
715 Farnum Building ........................................ Fax (517) 373-2678
Lansing, MI 48909 ................................................... (866) 305-2136
www.senate.michigan.gov/moolenaar

STATE REPRESENTATIVE - 106TH DISTRICT
Peter Pettalia (R) ..................................................... (877) 737-4106
S1485 House Office Building ............................. (517) 373-0833
P.O. Box 30014, Lansing, MI 48933 ..................... Fax (517) 373-8446
peterpettalia@house.mi.gov

MICHIGAN SUPREME COURT
Chief Justice
Robert P. Young, Jr ............................................... Jan. 1, 2013
Associate Justices
Diane M. Hathaway ............................................... Jan. 1, 2017
Michael F. Cavanaugh ......................................... Jan. 1, 2015
Brian K. Zahra ..................................................... Jan. 1, 2013
Mary Beth Kelly .................................................. Jan. 1, 2019
Marilyn Kelly ....................................................... Jan. 1, 2013
Stephen J. Markman ............................................ Jan. 1, 2013
POLITICAL PARTY CHAIRS

Democratic
Shannon Knowlton ................................................................. 1-989-390-4542
511 ½ Washington Ave., Alpena, MI 49707 sknowlton1@charter.net

Republican
Tonya Hill ..........................................................................................356-5763
1679 Long Rapids Rd., Alpena, MI 49707 chairwoman.tonyahill@yahoo.com

26th Bar Association of Alpena County
Judith A. Twarozynski .................................................................President

ALPENA COMMUNITY COLLEGE
665 Johnson St.
Alpena, MI  49707
(989) 356-9021   Fax (989) 358-7553
www.alpenacc.edu

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4205 Haken Rd., Alpena MI 49707

Florence Stibitz.......................................................354-3486 ............12/31/13
520 DeSoto Dr., Alpena, MI  49707

Joseph Gentry II (Treasurer)………………………….356-2816 .............12/31/11
118 Kensington Ct., Alpena, MI 49707

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9721 W. Long Lake Rd., Alpena, MI 49707

Teresa Duncan .....................................................358-2292 ..............12/31/16
127 Barrington Circle, Alpena, MI 49707

Lisa Hilberg……………………………………….…356-0163 ...............12/31/15
1205 Trowbridge Dr., Alpena, MI 49707

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Nancy Seguin ........................................... Associate VP for Academic/Student Affairs
George Falkenhagen .......................... Director Huron Shores Campus
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Don MacMaster ................................... Institutional Researcher/Director of WCCT
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Noel Curtis ................................................ Director of Health Fitness
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Elizabeth Spragg ...................................... Appointed Secretary of the Board of Trustees
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ALPENA COUNTY LIBRARY
211 N. First St.
Alpena, MI 49707
(989) 356-6188   Fax (989) 356-2765
www.alpenalibrary.org

Eric Magness-Eubank .................................................. Director

LIBRARY HOURS
Monday ............................................................................... 9:30 am - 9:00 pm
Tuesday .............................................................................. 9:30 am - 9:00 pm
Wednesday ......................................................................... 9:30 am - 9:00 pm
Thursday ............................................................................. 9:30 am - 9:00 pm
Friday .................................................................................. 9:30 am - 5:00 pm
Saturday ............................................................................. 9:30 am - 5:00 pm
Sunday (September through May) ..................................... 1:00 pm - 5:00 pm

COUNTY LIBRARY BOARD
Beverly Masters .................................................................................. 12/31/15
   441 W. Washington Ave., Alpena, MI 49707
Jan Melville ......................................................................................... 12/31/12
   575 Northwood Dr., Alpena, MI 49707
Chris Morgan ..........................................................................................12/31/11
1345 Nicholson Hill Rd., Ossineke, MI 49766

Joe Garber ............................................................................................12/31/13
1333 Golf Course Rd., Alpena, MI 49707

Marie Gilmet-Dully ..............................................................................12/31/14
133 Patricia Lane, Alpena, MI 49707

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Kathryn Kunze ...........................................................................Vice-President
Maureen Carney ................................................................................Secretary
Janet Artley ........................................................................................ Tresurer

ALPENA PUBLIC SCHOOLS
BOARD OF EDUCATION
2373 Gordon Rd.
Alpena, MI 49707
(989) 358-5040   Fax (989) 358-5041
www.alpenaschools.com

Brent M. Holcomb.................................................................... Superintendent
Diane Shields (President).................................................................356-6156
244 Helen St., Alpena, MI 49707
Maureen C. Mead (Vice-President) ..................................................358-2020
1216 Paddington Ct., Alpena, MI 49707
Michael Barnett (Treasurer) ..............................................................356-2889
209 Partridge Ave., Alpena, MI 49707
Joe Stenz ..........................................................................................356-0514
1013 Lockwood St., Alpena, MI 49707
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7618 Haken Rd., Alpena, MI 49707
Gordon Snow ....................................................................................356-2503
173 N. Lawn St., Alpena, MI 49707
Thomas Ritter ....................................................................................354-8093
4631 Long Rapids Rd., Alpena, MI 49707
Barbara Stelzer ..................................................................Secretary to Board

ALPENA MONTMORENCY ALCONA EDUCATIONAL SERVICE DISTRICT
www.amaesd.k12.mi.us
2118 US 23 South
Alpena, MI 49707
(989) 354-3101
ALPENA REGIONAL MEDICAL CENTER
1501 W. Chisholm St.
Alpena, MI 49707
(989) 356-7000   Fax (989) 356-7305
www.alpenaregionalmedicalcenter.org

Karmen T. Bjella .......................................................... Chief Executive Officer
AlDean J. Moe ............................................................Chief Operating Officer
Kevin J. Lancioth .....................................................Vice President of Finance
I. Gayle Bruski .........................................................Vice President of Nursing/Quality Services
Diane Shields .................................................. Vice President of Human Resources
Charles Sherwin .................................................. Vice President of Business Development

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1673 Richardson Rd., Lachine, MI 49753
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1125 Lake Winyah Rd., Alpena, MI 49707
Marie Williams ......................................................................12/31/2015
2692 M-32 West, Alpena, MI 49707
Beach Hall ...........................................................................12/31/2011
264 S. Lake St., Rogers City, MI 49779
Georgene Hildebrand ...........................................................12/31/2012
195 Bear Point Rd., Alpena, MI 49707
Richard Willis .........................................................................12/31/2013
202 Pollard, Alpena, MI 49707
James Florip ...........................................................................12/31/2014
111 Foxboro Dr., Alpena, MI 49707
Richard Bates, M.D ............................................................12/31/2014
1501 W. Chisholm St., Alpena, MI 49707
Karmon T. Bjella ......................................................... Hospital Administrator by Statute

DEPARTMENT OF HUMAN SERVICES
ALPENA COUNTY
711 W. Chisholm St.     Alpena, MI 49707
(989) 354-7200   Fax (989) 354-7242
Protective Service Hotline 1-877-232-0006
www.michigan.gov/dhs

Children’s Protective Services…… 24 hour on Call……… (989) 354-4764
Protective Service Hotline ........................................... 1-877-232-0006
Department of Human Services Board

Sarah Jane Ritter ..................356-2729 .........................12/31/11
  1251 Dow Rd., Alpena, MI 49707
Shirley Dietlin ......................595-2028 .........................12/31/13
  7763 W. Long Lake Rd., Alpena, MI 49707
Barbara Cornell .....................595-5021 ................... State Appointment
  4803 Kirchoff Rd., Alpena, MI 49707

Administration
John Keller ................................................................. Director
Jean Peirce .............................................................. Services Manager
Brenda Szymanski .................................................... Services Manager
Mike Thoman ............................................................ Family Independence Manager
Vacant ................................................................. Family Independence Manager
Vacant .............................................................. Community Resource Coordinator
Holly Hussain ............................................................. Office Manager

The Department of Human Services is a state-administered agency responsible for providing a wide array of financial assistance and social services to residents.

DISTRICT HEALTH DEPARTMENT NO. 4
  100 Wood Circle  Ste. # 200
  Alpena, MI 49707
  (989) 356-4507   Fax (989) 356-3529
  www.dhd4.org

Joshua R. Meyerson MD.................................Medical Director, Charlevoix
John D. Bruning, MSPH, MBA ..............Administrative Health Officer, Alpena
Rosanne Schultz, BSN....................Personal Health Nursing Director, Alpena
Linda McNeill, RN............................. Home Health Nursing Director, Alpena
Judy Greer, BBA ......................... Administrative Services Director, Alpena
Wendy Byers-Phillips, RN .......................Personal Health Supervisor, Alpena
Scott J. Smith ......................................... Environmental Health Director, Alpena
William Estlack ......................... Emergency Preparedness Coordinator, Alpena

Dist. Health Dept. #4
  100 Woods Circle, #200, Alpena, MI 49707
  Main Office ............................................................. (989) 356-4507

Dist. Health Dept. #4
  825 S. Huron, Suite #1, Cheboygan, MI 49721
  Branch Office..................................................... (231) 627-8850

Dist. Health Dept. #4
  12519 State St. P.O. Box 183, Atlanta, MI 49709
  Branch Office..................................................... (989) 785-4428

Dist. Health Dept. #4
  151 E. Huron St. P.O. Box 236, Rogers City, MI 49779
  Branch Office..................................................... (989) 734-4723
Dist. Health Dept. #4 ................................................................. 1-800-221-0294
The Health Department is responsible for guarding and protecting the public health. The Health Department provides services through immunizations, clinics, maternal and child health screenings and counseling, school health services, venereal disease clinics, and the inspection and licensing of all restaurants and food service establishments. It also investigates water sources to assure safe drinking water and inspects septic tank systems.

NORTHEAST MICHIGAN COMMUNITY MENTAL HEALTH AUTHORITY BOARD
400 Johnson St.
Alpena, MI 49707
(989) 356-2161  Fax (989) 354-5898

MISSION
Northeast Michigan Community Mental Health Authority will facilitate, manage and provide services for the support and treatment of people with mental, emotional and developmental disabilities including those whose disabilities co-occur with substance abuse. We will strive to prevent risk factors leading to those conditions. These services will be designed to enhance each person’s potential to recover, live and work independently within the community.

*Alcona
Virginia DeRosia....................727-3097 ........................................3/31/14
845 W. Oak St., Hubbard Lake, MI 49747
E. A. Fischer..........................735-3580 ........................................3/31/12
4745 Bamfield Rd., Glennie, MI 48737

*Alpena
Richard Anderson.................607-423-4991 ....................................3/31/13
434 Lockwood St., Alpena, MI 49707
Linda Canfield......................356-2742 ........................................3/31/14
117 Hitchcock St., Alpena, MI 49707
Judith Hutchins.....................471-5015 ........................................3/31/13
7460 US 23 South, Ossineke MI 49766
Tom Mullaney.......................356-9781 ........................................3/31/12
285 Island View Dr., Alpena MI 49707
Patricia Przeslawski.............354-4438 ........................................3/31/12
567 Northwood Dr., Alpena MI 49707

*Montmorency
Margaret D’Agostino..............786-8018 ........................................3/31/14
2065 County Rd. 489, Lewiston, MI 49756
Tom Young..........................785-3777 ........................................3/31/12
PO Box 48, Atlanta, MI 49709
**Presque Isle**

Marie LaLonde………………..733-8187...............................................3/31/13
6357 Pickett Rd., Onaway, MI 49765
Terry A. Larson……………….733-4453...............................................3/31/13
376 E. Orchard St., Rogers City, MI 49779
Gary Nowak…………………..734-3404...............................................3/31/14
322 E. Ontario St., Rogers City, MI 49779

**MISCELLANEOUS LOCAL OFFICES**

Alpena Chamber of Commerce
www.alpenachamber.com ........................................ (989) 354-4181
235 W. Chisholm St., PO Box 65, Alpena, MI 49707

Alpena Post Office.............................................................. (989) 354-2520
350 N. Second Ave., Alpena, MI 49707

Alpena Recycling Center.......................................................... (989) 356-5609
4344 M-32 West, Alpena, MI 49707

Alpena Senior Citizens Center .................................................. (989) 356-3585
501 River St., Alpena, MI 49707

Alpena Volunteer Center
www.alpenacc.edu/services/volunteer ....................... (989) 358-7271
665 Johnson St., Alpena, MI 49707

Children’s Protective Services
www.michigan.gov/dhs ................................................ (989) 354-4764
711 W. Chisholm St., Alpena, MI 49707

Department of Natural Resources
www.michigan.gov/dnr ........................................ (989) 354-2209
4343 M-32 West, Alpena, MI 49707

Dial-A-Ride Transportation
3020 US 23 South, Alpena, MI 49707 ............... (989) 356-4596

Habitat for Humanity ReStore
www.habitat.org .......................................................... (989) 354-5555
400 W. Chisholm St., Alpena, MI 49707

Huron Humane Society
www.huronhumanesociety.org ................................ (989) 356-4794
3510 Woodward Ave., Alpena, MI 49707
Jesse Besser Museum
www.bessermuseum.org ......................................................... (989) 356-2202
491 Johnson St., Alpena, MI 49707

Legal Services of Northern MI
www.lsnm.org ........................................................................ (989) 356-9081
123 N. Second Ave., Alpena, MI 49707

Michigan State Police
www.michigan.gov/msp ............................................................ (989) 354-4101
3283 W. Washington Ave., Alpena, MI 49707  Non-Emergency Calls Only

MOA Solid Waste Management Authority ................................... (989) 354-2607
4395 M-32 West, Alpena, MI 49707

St. Bernard’s Friendship Room .................................................. (989) 354-8018
322 W. Chisholm St., Alpena MI 49707

Secretary of State Office
www.michigan.gov/sos ............................................................ (989) 356-9742
2666 US 23 South, Alpena, MI 49707

Social Security Administrative Office
www.ssa.gov ........................................................................... 1-800-772-1213
111 N. 4th St., Alpena, MI 49707

Thunder Bay National Marine Sanctuary
www.thunderbay.noaa.gov ..................................................... (989) 356-8805
500 W. Fletcher St., Alpena, MI 49707

United Way ................................................................................ (989) 354-2221
3022 US 23 South, Alpena MI 49707
<table>
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<td>Clerk/Treasurer/Finance Director</td>
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<td>Dial – a – Ride</td>
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IT Department ................................................................. 354-9590
Maintenance ................................................................. 354-6016
  FAX ................................................................. 354-9648
MSU Extension Office .................................................... 354-9870
  FAX ................................................................. 354-9898
Ordinance Enforcement Officer ................................. 358-2877
Plaza Pool ................................................................. 354-8287
Probate Court .............................................................. 354-9650
  FAX ................................................................. 354-9782
Probation Dept. ............................................................. 354-3425
Prosecutor ................................................................. 354-9738
Crime Victim Advocate .............................................. 354-9748
Support Investigator .................................................... 354-9747
  FAX ................................................................. 354-9788
Public Conservator ..................................................... 354-9663
Register of Deeds ....................................................... 354-9547
  FAX ................................................................. 354-9646
Road Commission ....................................................... 354-3252
Sheriff ................................................................. 354-9830
  FAX ................................................................. 354-9867
Veteran’s ................................................................. 354-9671
  FAX ................................................................. 354-9674
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